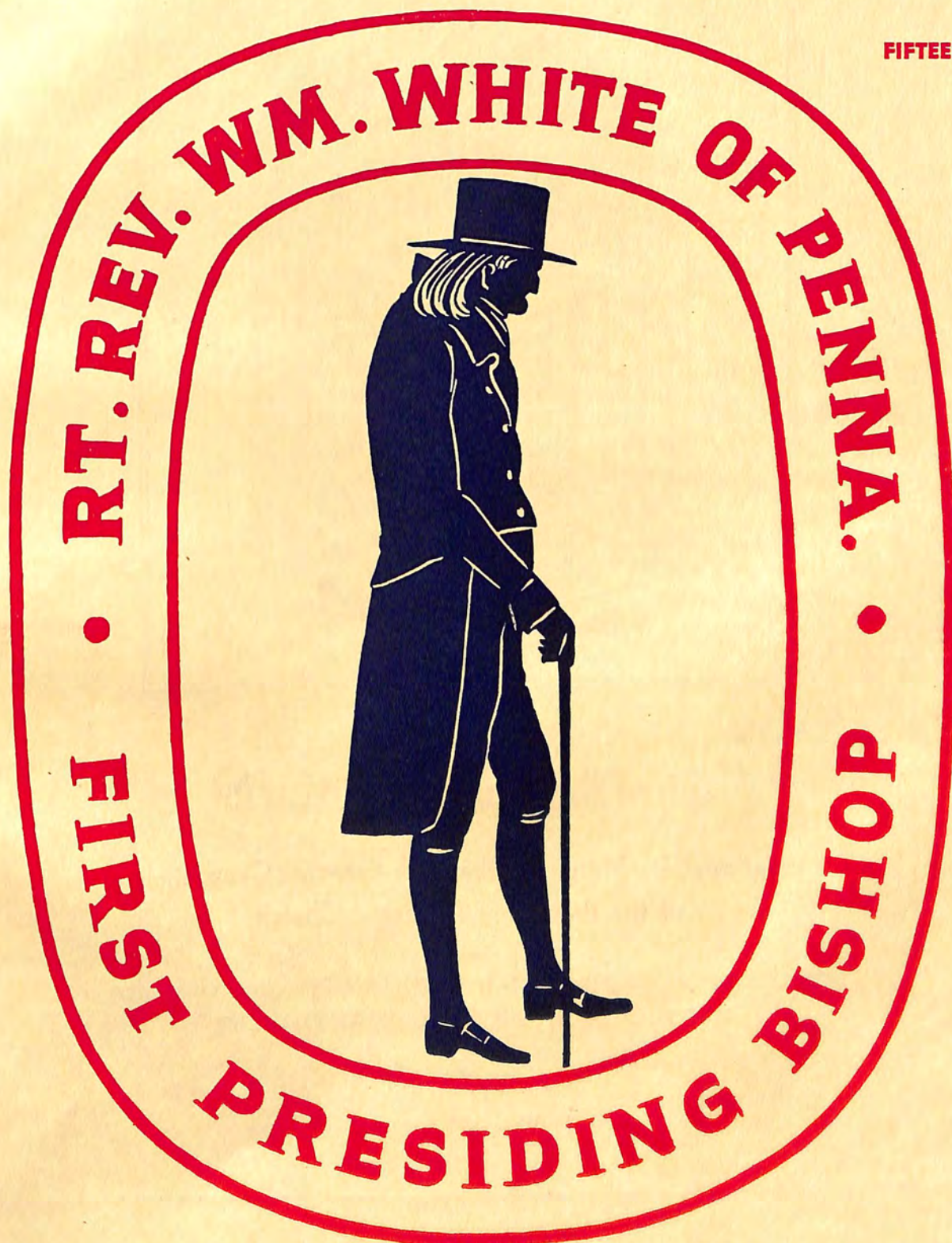


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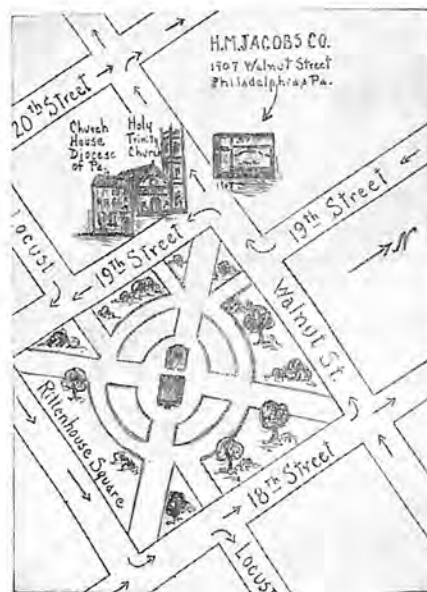
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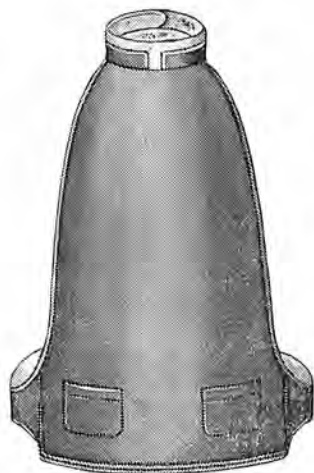
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Vol. XXXV

GENERAL CONVENTION ISSUE, 1946

No. 9

The General Convention's Background and Work

By The Rev. John Irwin

The first General Convention of the Episcopal Church met in September, 1785, in Christ Church, Philadelphia. The fifty-fifth General Convention of the Church will open September 10, 1946, again in Philadelphia. While eighteen General Conventions have met in this city, the Convention will be the first here since 1883.

The first General Convention was a preliminary to the actual organization of the Church in the United States after the Revolutionary War. As the United States had separated from England, so the Church in the United States, while preserving its relationship with the Anglican Communion throughout the world, desired to be an independent church, adapted for ministry to the spiritual needs of the people of the new nation. The task of the first Convention was to draft a tentative Constitution, to send a communication to the bishops of the Church of England regarding necessary legislation for the consecration of American bishops, and to provide a revision of the English Church Prayer Book as a basis for discussion.

The General Convention is the supreme legislative body of the Episcopal Church, and it meets once each three years. It is made up of a House of Bishops and a House of Clerical and Lay Deputies, the two Houses meeting and deliberating separately. Either House may originate and propose legislation, but to become Church law, all proposals must be adopted and authenticated by both Houses.



THE RT. REV.
HENRY ST. GEORGE TUCKER
Presiding Bishop

The House of Bishops is composed of all the bishops of the Church. Bishops of jurisdiction, Bishops Coadjutor and Suffragan Bishops have seats and votes. Retired bishops have seats in the House and may speak, but they do not have the right to vote.

The House of Clerical and Lay Deputies is made up of four clergy and four laymen from each diocese; one clergyman and one layman from each missionary district. The House of Bishops is presided over by the Presiding Bishop; the House of Clerical and Lay Deputies by an elected President. The Presiding Bishop is the Rt. Rev. Henry St.

George Tucker, formerly Missionary Bishop of Kyoto, Japan, and later Bishop of Virginia. His term expires at the end of 1946, so that one of the important duties of the 1946 Convention is the election of a new Presiding Bishop, to serve from January 1, 1947, until the end of the year following the General Convention nearest the date when he shall have reached the age of seventy.

The House of Clerical and Lay Deputies will be called to order by the Rev. Franklin J. Clark, D.D., its Secretary, a native of Pennsylvania and an alumnus of The Philadelphia Divinity School, who began his ministry as assistant at Holy Trinity, Philadelphia. The House will then proceed to elect a President, who will take office immediately and preside at subsequent sessions of the House, and who will continue in office until his successor is elected at the meeting of the House in 1949.

The first General Convention was attended by sixteen clergymen and twenty-four laymen. At the Convention in Philadelphia next fall there will be approximately 150 bishops, 325 clergymen and 325 laymen, members of the House of Clerical and Lay Deputies. In addition 500 women, delegates to the Triennial meeting of the Woman's Auxiliary, will hold sessions concurrently with the sessions of the Convention.

The delegates to the first Convention in Philadelphia represented seven of the original thirteen States. Next fall 74 dioceses and 28 missionary districts in the United States and in overseas missionary districts

are entitled to representation in the Convention.

The Constitution of the Church was prepared in 1785 and adopted in 1789. It provided seventeen laws for the government of the Church. The Constitution has had numerous amendments through the years, and the laws, known as Canons, have increased to 65. The Rev. William White, of Pennsylvania, later the noted Bishop White, presided over the first Convention. He had been a Chaplain of the Continental Congress, and while the Revolutionary War was in progress, changed the prayers in his Philadelphia parish to suit a nation in arms against England. Still in existence is his Prayer Book with the changes indicated in his own handwriting. He was made a bishop in 1787, when he was 39 years old, and he was a leader in

Episcopal Church affairs for fifty years thereafter. He presided over seventeen General Conventions, eleven of them held in Philadelphia.

When the Diocesan Convention of Pennsylvania met on May 6th in Holy Trinity Church, Philadelphia, it elected Clerical and Lay Deputies who will sit in the General Convention, representing this, one of the largest Dioceses of the Church. The Diocese, which includes the counties of Philadelphia, Delaware, Chester, Montgomery and Bucks in the State of Pennsylvania, reported last year 100,208 baptized members of the Episcopal Church. From the beginnings of the Church in the United States, Pennsylvania has played a prominent leading role, a tradition which it is expected will be continued in legislation to be formulated in Philadelphia in September.

The Pennsylvania Deputies

Varied Personalities in Delegation

By The Rev. George Copeland

First in length of service in our clerical deputation to the General Convention is the REV. JAMES M. NIBLO, D.D. He is a man of such numerous and varied activities—being a member of more than twenty boards and commissions—that he is known to different groups under different titles. His own parishioners at St. John's, Norristown, where he has been Rector for many years, call him "Father Niblo"; to all the parishes and missions in Eastern Montgomery County he is known as "Dean Niblo," for he is the very energetic head of the Convocation of Norristown; still others, who are connected with the Cathedral at Roxborough, call him "Canon Niblo"; while Ursinus College, to whose welfare he has given so much time and thought, delights to honor him as "Doctor Niblo." He is one of the best answers we know to the Collect for the 17th Sunday after Trinity, for he is "continually given to all good works."

In addition to zeal for service in the Church, Dr. Niblo has several other essential qualifications for Deputy to the Convention. He is a fluent speaker, a master of detail, and is willing to give his best to the prosaic drudgery of committee meetings. A man of strong but not stubborn convictions, he is classified

usually as an Anglo-Catholic, though he dislikes to be labelled. The whole Diocese will have in him one who will represent it well and faithfully and will make a genuine contribution to the work of the Convention.

So great has been the change in the Diocese that, whereas a generation ago most of our Deputies came from central-city churches, in the present delegation only the REV. FRANK E. SALMON, D.D., Rector of Holy Trinity, is a Philadelphian; all the other Deputies are from suburban areas. Dr. Salmon, however, exercises a ministry that is much wider than the city, for at the present time he is our best known radio preacher. As such, thousands who are kept from church on Sunday find in his reading and preaching the comfort, inspiration and other spiritual food which their souls crave.

Dr. Salmon is a big man, impressive physically and spiritually. He has served before in General Convention, understands its ways, and, while he is not the legislative and committee type of clergyman, a delegation from Pennsylvania would not be complete without his presence.

The REV. NATHANAEL B. GROTON, D.D., is also a former Deputy. He will be entirely at home in the Convention, not only for that reason but because he is so used to public

meetings and so active in public affairs. Slender, youthful-looking, a forceful speaker with a God-given resonance and a strong ring of sincerity in his voice, he is well equipped to render real service in the meetings of the Convention. And in the no less important matter of making visitors "welcome to our city" he will be invaluable, for he has all the heartiness that is supposed to be more characteristic of men from the wide open spaces than from such an inhibited old place as Philadelphia. Dr. Groton has been Rector of St. Thomas', Whitmarsh, for thirty-three years.

The newest of our Deputies, the REV. CHARLES E. TUKE, D.D., is the oldest in years, though in spirit he is one of the most youthful and liberal men in the whole Church. Like his colleagues, he has served a long time in the Diocese: he has been for almost a quarter of a century Rector of St. John's, Lansdowne. It is remarkable that in that busy and growing suburban parish he has snatched time for extensive study and has kept himself in the front line of theological thought, especially in the exciting and rapidly expanding field of social science and its relation to religion.

To a Convention that is certain to spend much of its time and most of its fire on such explosive matters as marriage, reunion, reconstruction, and a new world order, this short, broad-shouldered, sturdy, serious-minded man will come peculiarly well fitted to make a distinct and valuable contribution. He is that rich combination, an idealist with his feet on the ground, a dreamer who is at the same time a sane, practical, conciliatory legislator. His eyes are ever forward but he never looks over people's heads.

The lay deputation to the Convention follows the familiar pattern of Philadelphia delegations to all conventions: three of its four members are lawyers, and all four are conservatives. Only SAMUEL F. HOUSTON is what is called "a business man." But to those who have known and observed him for the long period that he has served the Diocese and the Church at large, Mr. Houston is only secondarily a business man; primarily he is a Churchman, and a very good one, too. He knows the Church, its history, its doctrine, its organization, and he loves it with all the inten-

sity of a strong and fiery spirit. To this Diocese and its institutions he has given so much time, thought, work, and money that he richly deserved every honor that has been bestowed upon him, but which he neither desired nor sought. It is an honor to the Diocese to have him on the delegation.

SPENCER ERVIN is a lawyer who has devoted his best years and legal talents to the service of the Diocese. He has a thorough knowledge of the Church, and as Executive Secretary gained a close familiarity with the machinery that makes the Diocese work. In addition he has long spent himself in a search for ways of making the wheels turn more smoothly and the cogs fit more snugly. He has done so much serious reading in theology and has made such a careful study of the subjects that are to come before the Convention that he is sure to take an active and significant part in its deliberations.

JUSTICE ROBERTS needs neither introduction nor comment. No one could have been chosen Deputy who would have been so generally approved.

MR. RINGE is a young lawyer who has proved his devotion to the Church by that most arduous of tests, leading a campaign to raise money. Bishop Hart has found him to be one of those extremely busy men who will never refuse the call of the Church. His energy, confidence and enthusiasm will be most useful in the Convention.

HISTORICAL SOCIETY PLANS EXHIBIT

There being no general exhibits at the General Convention in September, in order that members of the Church Historical Society, of the Convention, and visitors may have opportunity to inspect the Society's work, the Library will be open daily, at hours to be announced later, when visitors will be most welcome. There will be some of the treasures on exhibit, and opportunity to realize more fully how well the Society is equipped to supply source information, and give convenience to students and others to pursue investigations as needed.

The Library is located in the Crypt of The Divinity School Chapel, 4205 Spruce Street, and may be reached via trolley No. 42 from Woodland Ave. and Spruce St.

Welcome General Convention



THE RT. REV. OLIVER J. HART
Bishop of Pennsylvania

The clergy and lay people of the Diocese of Pennsylvania consider it a privilege to be host to the 55th General Convention. Philadelphia has entertained sixteen General Conventions, which is the largest number for any city, but it has been sixty-three years since we have had that honor. Some of the most important events in our Church's history took place at conventions which met here.

The first General Convention met in Philadelphia. It met as a single house and the Rev. William White, D.D., was its president. At the Convention of 1789 the Constitution of our National Church was adopted. At the 1820-21 Convention the General Theological Seminary was founded, on motion of Bishop Dehon, of South Carolina. At the 1835 Convention the Domestic and Foreign Missionary Society was founded. The 1865 Convention came soon after the end of the War between the States. The Southern Deputies came and the business of the convention was conducted in such a statesmanlike way that a split in the Church was avoided. One of the factors in this happy result was the relationship between Bishop McIlvaine, of Ohio, and Bishop Polk, of Louisiana (who had been killed in 1864 while serving as a Major General in the Confederate Army).

This is one of the great stories in the life of any church. Now we meet again at the close of World War II. The 1946 Convention may deserve to rank with the five mentioned above.

When there are very important issues to be brought before the convention, we hesitate to mention such minor things as hotel accommodations and weather. We would like to have had you meet here in October when our countryside is at its best but the hotels could not take us later than September 20th. We shall try to make you as comfortable as possible but we may not be able in all cases to get the hotel reservations that you desire. Thanks to the University of Pennsylvania we have secured adequate meeting places for the Woman's Auxiliary, the House of Deputies and the House of Bishops. This is an insignificant detail but the decisions reached by these three groups will be of lasting significance to the Church. We welcome you to this Convention and pray that the Holy Spirit will guide us in our deliberation and decisions.

Oliver J. Hart

CONVENTION PRAYER

Authorized for use by Bishop Hart

Almighty God, who alone canst quicken thy servants to hear thee and obey, we pray for all Bishops and Deputies to the General Convention and Delegates of the Woman's Auxiliary of this Church, that they may be cleansed by thy Spirit from all unworthiness. Give them a world vision of the mission of thy Church; grant them patience and insight, faith and obedience to thy holy will, that being themselves led of thee, they may by thy Spirit lead thy people on from strength to strength in the work of thy Kingdom; through Jesus Christ, thy Son, our Lord. Amen.

Woman's Auxiliary Triennial, 1946

Pennsylvanians Who Will Participate in Meetings

Delegates from Diocese of Pennsylvania — Alternate Delegates from Pennsylvania

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"Be Strong in the Lord and in the Power of His Might"



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*Honorary Chairman, Triennial Committee
for Pennsylvania*



MRS. GEORGE WOODWARD
*Honorary Chairman, Triennial Committee
for Pennsylvania*



MRS. WILLIAM P. REMINGTON
*Honorary Chairman, Triennial Committee
for Pennsylvania*

The Triennial Meeting of the Woman's Auxiliary will be held in Philadelphia, September 10-20, 1946. The meetings will be held in the auditorium of the University Museum, 33rd and Spruce Streets, one block from the meeting places of the House of Bishops and the House of Deputies. Mrs. Clinton S. Quin, wife of the Bishop of Texas, will be the presiding officer of the Triennial.

The program has been built

around four emphases: "The Christian Faith" — man attempts to make himself independent of God, but man's basic need is fellowship with

God and with one another; "The Christian Home" — the family is not only part of a changing world, but is being changed by that world; "The Christian World" — the biggest explosion in history has made obsolete our ideas of economics and political sovereignty, and the Church has a peculiar message for these days; "The World Mission of the Christian Church" — offers a challenge to each and everyone.



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MRS. U. G. BEATH
*Sixth Vice-Pres.,
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MRS. JOHN E. HILL
Former President, Diocesan Board
Member of National Council

There will be three large services that are open to everyone, and that no one should miss the opportunity of attending. They are the opening service to be held Tuesday, September 10th, at 10:00 A. M., in Convention Hall; the Presentation Service of the United Thank Offering will be held on Wednesday, September 11th, at 8:00 A. M., also in Convention Hall. All the missionary bishops of the Church, more than thirty, will assist the Presiding Bishop at this great service of Holy Communion, when the United Thank Offering gathered in during the past three years will be presented. It is hoped that the offering will be over one million dollars. On Thursday evening, September 12th, at 8:00 P. M., in Irvine Auditorium, there will be a great missionary mass meeting. Write to the Church Missions House, 281 Fourth Avenue,

A PRAYER

O God, our Shepherd, give to the Church a new vision and a new charity, new wisdom and fresh understanding, the revival of her brightness and the renewal of her unity; that the eternal message of thy Son, undefiled by the traditions of men, may be hailed as the good news of the new age; through Him who maketh all things new, Jesus Christ our Lord. Amen.

New York, for the pamphlet, "Looking Towards Triennial," with a suggested reading list on the topics to be considered.



MRS. ALFRED M. CHAPMAN
Member of Diocesan and National Boards,
Woman's Auxiliary

NOTES ON THE TRIENNIAL

The Hospitality Committee, under its chairmen, Mrs. Nicholas Roosevelt and Mrs. James T. Davis, is still working on the important task of housing delegates, and will be on the job throughout the summer. More rooms in private homes are needed to ease the housing shortage.

The Committee for Information and Transportation need volunteers to man booths at railroad stations and hotels. More cars, with drivers, are also needed for transporting delegates during the ten days of the Convention.

United Thank Offering Service

On Wednesday, September 11th, at 8:00 A. M., will be held the 20th United Thank Offering Service, the first having been held in 1889. To the women this Corporate Communion is always the high point of the Triennial and the one thing that no woman wants to miss. Convention Hall, with a seating capacity of 15,000, has been chosen for this great service, so that everyone who comes may find room, and no admission tickets are required.

Visitors are welcome at the sessions of the Triennial to the limit of the seating capacity of the hall, which means that about 100 visitors at a time can find room.

Continued on Page 34



MISS MARIA B. SAMUEL
Evening Branch,
Woman's Auxiliary

MRS. R. W. McCLENAHAN
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MRS. WILLIAM H. JEFFERYS
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Formerly First Vice-Pres., Diocesan Bd.,
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Parallels In Church and National Constitutions Traced

By Former Justice Owen J. Roberts



Harris & Ewing

Not least important in the thoughts of the members of the Diocese of Pennsylvania in connection with the convening of the Convention of the Protestant Episcopal Church in the United States of America are the associations which Pennsylvania and Philadelphia have with the organization of the National Church. As with the civil government under which we live, so with the frame of government of our Church, Philadelphia had the great privilege of being the locality where the civil and the religious constitutions were discussed and framed. The two movements for federation and national unity coincided not only in the place but in the time of their birth.

There are probably many reasons why this was so. In the first place, Philadelphia was, at the date of national independence, a central location. In the second place, it was the leading city on this side of the Atlantic. In the third place, the statesmen who gathered at Philadelphia for the pronouncement and promulgation of theories of democracy and federation were preponderantly Church of England men.

Of the 56 signers of the Declaration of Independence, 34 were Episcopalians. Of the 39 members of the Constitutional Convention, 26

were of the same faith. William White and William Smith, the two outstanding statesmen of our Church in the Colonies, were both leaders amongst the clergy of the denomination in Philadelphia.

At the close of the Revolutionary War the status of the Church in America was, to an extent, like that of the separate states. There was no national organization. The Church in every state was a separate unit. Some of these units looked to the English hierarchy for succession and others to the Scottish. White and Smith, particularly the former, were in close touch with the leaders in the Continental Congress, and other statesmen who came from time to time to Philadelphia and must have had intimate information of the thinking of those men towards the unification of the states into a national federation.

Interestingly enough, the movement for a federal union of the Church achieved substantial progress before that for governmental unification of the states got under way. The leader of the Church movement was William White, the Rector of Christ Church, Philadelphia. The project for federation seems to have been first broached at a small meeting he attended in New Brunswick, New Jersey. This eventuated in a provincial meeting in Christ Church, in Philadelphia, in May, 1784, in which the laity of the Pennsylvania churches participated, which adopted resolutions clearly looking toward a union of all Episcopalians in the United States. As a result, a convention assembled at New York in October of that year, which, in turn, called a convention to be held in Philadelphia in September, 1785.

At the latter meeting a form of constitution was recommended, but the New England churches were unrepresented. Not until 1789 did the churches of all the states participate in a general convention. Meantime, the Constitution of the United States had been submitted by the Constitutional Convention, which met in Philadelphia in 1787, and had been adopted and become effective by the election of a President

and a Congress. Meantime also, in addition to Bishop Seabury, of Connecticut, who derived his office by consecration of the Scottish hierarchy, Bishops White and Provoost, who derived theirs through the See of Canterbury, had been consecrated and taken office.

The Convention of 1789 convened in Philadelphia September 30th. At its convening, Bishop Seabury, of Connecticut, was not present; nor were any representatives of the New England churches. Before that convention adjourned, however, Bishop Seabury and representatives of the New England churches attended. The constitution proposed in 1785 was somewhat amended to comport with the views of the New England clergy, and thereupon adopted. Significantly, the convention removed its sessions from Christ Church to the old State House, where the Constitution of the United States had been framed, and adopted the Constitution of the Protestant Episcopal Church in the United States in that historic building where the civil Constitution had been promulgated in 1787.

Thus in the same city, and practically at the same time, a federation of the states for civil government had been devised and become effective and a federal constitution of the Protestant Episcopal Church had likewise been envisaged and come into being. The movements were in effect parallel. The action of the Convention of 1789 gave to the Protestant Episcopal Church a democratic form of government in which the laity, as well as the clergy, had representation and voice.

The Church in the various states was left autonomous in large measure, each to carry on its own operations locally. But the body of Episcopalians throughout the nation were bound together in a federation competent to deal with the larger and national affairs of the Church as a whole and to achieve unity and diversity as that end had been achieved in civil government by the Constitution of the United States.

As Dr. McConnell has stated in his "History of the American Episcopal Church," the principles underlying the Constitution of 1789 contemplate a federal constitutional church, with the several states as its units; the governing body to in-

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The Church and the University of Pennsylvania

By Dr. Thomas S. Gates

The many and close relationships between the University of Pennsylvania and the Church are writ large on every page of our history. Page one of the University was written in June, 1740, when George Whitfield and some of his friends established a Charity School "for the instruction of poor children gratis in useful literature and the knowledge of the Christian religion," and also for a house of public worship. Our University found its origin in philanthropy motivated by religion.

The next page was written nine years later, in 1749. On that date, Benjamin Franklin published a pamphlet called "Proposals Relating to the Education of Youth in Pennsylvania." The proposals amounted to the taking over of the Charity School and establishing therein an Academy. The Academy later changed its name to the University of Pennsylvania.

Our founder, Benjamin Franklin, was nominally a churchman. Three-fourths of the original trustees of the Academy, out of which the University grew, were churchmen. Anglicanism tinged the institution throughout its early history. Furthermore, incorporated in the original deed was a requirement that all clergy appointed to preach in the buildings must subscribe to the Ninth, Thirteenth and Seventeenth Articles of the Church of England. Of the first nine Provosts, beginning with William Smith, 1754 to 1779, to Daniel R. Goodwin, 1860 to 1868, all but one were clergy. William H. Delancey, Provost from 1828 to 1834, was later elected Bishop of Western New York and became one of the founders of Hobart College. While the University has been non-sectarian from the day of its founding, it is also true that in the over two hundred years of its existence, the head of the University, whether Provost or President, has been a churchman for over one hundred fifty years.

The Church has been the alma mater of many a college and university. Ofttimes, however, the institution has so outgrown the parent and the original purposes of the parent that the mother would scarce recognize her child or the child have

but the dimmest realization of its parentage. Not so at Pennsylvania. Our relationship to the Church is not only formal and historical but personal and modern.

In the year 1932, the University was reorganized. At that time, we re-established the position of Chaplain of the University. Up until comparatively modern times, a university without a chaplain was as unthinkable as a university without a faculty. The Rev. Dr. Jacob Duché was our first graduate, our first Chaplain, our first professor of oratory and the first Chaplain to the Continental Congress. We de-



THE REV. J. CLEMENS KOLB
University of Pennsylvania Chaplain

cided to re-establish the office of the Chaplain because we felt that education must have religion at the center. Knowledge is power. To put power into hands that have no moral guide is a most dangerous act. We want to give the power of the educated mind only to those who can use it for good. We felt that the only way to put religion at the center of education was to put a Chaplain in the center of the University. For that reason, we made him an officer of the corporation; we gave him the academic rank of professor; we provided a house on the edge of the campus and an office in the center of the student life; we asked him to teach

a course on religion; we also put him on such committees as the Educational Council, the Committee on Student Affairs, the Advisory Council for Veterans and the Administrative Council. We wanted a religious influence throughout the entire University—administration, faculty and students alike.

At the beginning, so unusual and novel a step in education met with some opposition and many doubts; but time has proven our contention and I believe more strongly than ever that religion belongs in the center of every campus just as it ought to be found in the center of every life. All Chaplains, from the time of the Rev. Dr. Jacob Duché to the present incumbent, have been churchmen.

Furthermore, we believe that the Chaplain should be more than a personal counsellor and teacher; he should be the leader of our worship, for a university should worship together just as it should study together. For that reason, we made it possible to have All-University Chapels, one a month. Those chapels are held in Irvine Auditorium, where the House of Deputies will meet. We consider the worship of the students so important that all undergraduate classes are excused in order that the students may attend chapel.

Our interest in religion extends beyond the confines of our immediate University family to the larger life of the Church, particularly in the aim of the Church to provide an educated ministry. The Divinity School is just off the campus. We have co-operated with that school at both the faculty and student levels. In time past, men have held professorial rank in both institutions. We have made special arrangements whereby students come into the University and take courses on the graduate level toward their divinity degrees. Today, our Chaplain is also a lecturer in The Divinity School; the Assistant Secretary of the University is also the Director of Finance of the School; and some of us are trustees of both the School and the University. We hope that as time goes on, the connection will be strengthened and broadened.

It is a privilege for us at the University of Pennsylvania to be the hosts to the Fifty-fifth Triennial Convention of the Episcopal Church, for when the Church comes

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A Secretary Reminisces

Recollections of The Rev. Franklin J. Clark

Secretary of the House of Deputies

I have been asked to tell of some of the outstanding personalities of General Convention.

My experience has been entirely in the House of Deputies, but everyone either knew or has heard of Bishop Tuttle, Bishop of Missouri, and Presiding Bishop from 1903 until 1923. He was the most genial, kindly and courteous man, but greatly handicapped by being stone deaf. I recall vividly seeing him on the platform presiding at a joint session of the two Houses. He had an "interpreter" sitting beside him to tell him what was going on. I remember when a member arose to ask a question, which, of course, Bishop Tuttle did not hear, he turned to his "interpreter" and in what he probably thought was a whisper roared out "What did that man say?"

While Presiding Bishop, Bishop Tuttle probably consecrated more Bishops than any other presiding officer. One hundred and sixteen Bishops were elected during his term of office and he consecrated 72 of them. He was Presiding Bishop up to the time of his death, April 17, 1923, when the new Canon providing for the election of a Presiding Bishop instead of taking office because of seniority of consecration went into effect.

The Rev. Samuel Hart, D.D., was Secretary of the House of Bishops for many years and always carried out the affairs of his office with great dignity. I remember seeing him bring to the House of Deputies messages from the House of Bishops. He would appear at the entrance carrying his mortar-board cap, the messages neatly rolled and tied with a ribbon, where he would wait until recognized by the President of the House of Deputies. He would then march solemnly down the aisle and, with a profound bow, present the messages to the President, the members of the House standing until Dr. Hart had withdrawn. I fear the dignity accompanying messages from the House of Bishops has been somewhat lost in the rush of getting through the business of the convention in 10 days instead of two or three weeks, as was the case in those days. Now they are rushed to each



THE REV. FRANKLIN J. CLARK

House by messenger in the quickest possible manner.

When the Rev. Alexander Mann was Rector of Trinity Church, Boston, he was at the same time President of the House of Deputies. He was one of the best presiding officers I have ever met. I shall never forget the address he delivered when at the Convention in Detroit in 1919 he welcomed Cardinal Mercier to the House of Deputies. It was the best, I think, I ever heard both as to its contents and the manner of its delivery. The House adopted a resolution thanking Dr. Mann and ordering the address printed and a copy sent to the Cardinal.

When I think of Presidents of the House of Deputies, the Very Rev. Dr. Z. B. T. Phillips stands out with great prominence. He was President for 15 years until his untimely death on May 10, 1942. He was re-elected at each Convention by acclamation, "a great honor," as stated in the Memorial adopted by the 1943 meeting of the House, "which evidenced our trust in his leadership and which was enthusiastically endorsed by our Church throughout the land. Gentle but firm, his rulings were ever fair and just, and the confidence of the members in him led always to their ready acceptance. Probably no presbyter of our Church was more universally beloved."

There is probably no more exacting position held in the House of Deputies than that of Chairman of the Committee on Despatch of Business. He is the watch-dog of all the proceedings. He must know not only law and the rules of the House, but be thoroughly versed in parliamentary procedure. For to him the President looks for help and guidance in the many difficult parliamentary questions which at times arise in the course of legislation. The House of Deputies has been fortunate, since my recollection serves me, in having an outstanding man in this position.

Mr. Francis Lewis, of Philadelphia, was Chairman of this important committee for years, until Mr. J. Randolph Anderson, of Savannah, Georgia, succeeded him in 1919. These two gentlemen worked indefatigably to keep the large membership of the House (over 650 members) attentive to the many items of business to be considered, and to prepare daily programs for the quick and efficient transaction of the affairs of the House.

Mr. Anson T. McCook, of Connecticut, fell heir to no small task when he was appointed to succeed Dr. Anderson in 1940. I know how he worked day and night over the problems involved in his position, and how well he followed in the footsteps of his distinguished predecessors.

Perhaps one of the most colorful characters in the House during my experience was Mr. Rosewell Page, of Virginia. A gentleman of great courtesy but strong convictions concerning which he never hesitated to acquaint the members of the House.

During the revision of the Prayer Book the proposal was made to omit the Thirty-nine Articles. He and Frederic Morehouse, of Milwaukee, were on opposite sides on this question, Mr. Page fighting for retaining the Articles in the Prayer Book and Mr. Morehouse equally strong in his conviction that they should be omitted. At the Convention in Washington in 1928, however, a message came over from the House of Bishops recommending that action on this question be indefinitely postponed. On this question these two gentlemen were in equal agreement and both came to the platform to second the motion. The House was so entertained to

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Convention Personalities

By The Rev. James M. Niblo

Many new faces are seen in both Houses of General Convention every three years, and the meeting in Philadelphia will be no exception. Since the last Convention, a fairly large number of new bishops have been consecrated, who will undoubtedly follow the generally accepted custom of being seen but not heard. On our way to Cleveland three years ago someone suggested that most of us should use the prayer of a good old Methodist clergyman of Texas who daily began his private devotions with the expression, "Dear Lord, help me to keep my offending mouth shut this day." I repeated it to Bishop Hart, who later said he had followed the advice, but the last day proved too much for him, and some question in debate made him open up and give expression to his views. As host Bishop to the Convention this year, he must needs say much, many times, and he will do it well.

Bishop Henry St. George Tucker will complete his term of office as Presiding Bishop of the Church. From his consecration as Missionary Bishop of Kyoto, Japan, in 1912, he has served the Church well as a missionary leader, Professor at Virginia Seminary for three years, Coadjutor and Bishop of Virginia for the past twenty years, nine of which he had the additional duties of Presiding Bishop of the Church, serving in Refugee Relief of Work in Siberia, President of the Council of Churches of America and a number of other offices. He has well earned a retirement from some of these responsibilities.

The House of Bishops will be called upon to elect his successor. The name of Bishop Robert E. Lee Strider, of West Virginia, has been mentioned, along with others, as one well qualified for the office. He has been a Bishop since 1923, for sixteen years Coadjutor, and is honored and respected throughout the Church. The Bishop of Los Angeles, the Rt. Rev. William Bertrand Stevens, has likewise been mentioned as our possible new Presiding Bishop. His ministry was begun in New York and after seven years down in San Antonio, Texas, he was consecrated Coadjutor of Los Angeles in 1920, where, eight years later, he became the Diocesan. The East is not

slighted in the list of possible new Presiding Bishops, for Bishop Sherrill's name has likewise been mentioned. All of his ministry has been spent in Massachusetts, where he was made Bishop in 1930. Bishop Sherrill has always had an important place in the House of Bishops, being Vice-Chairman of the House, as well as many offices in the General Church, having been Chairman of the Commission of Army and Navy Chaplains in the last war.

Among the most prominent members of the House of Bishops whose resignations will come before that body are Bishop Manning, of New York, and Bishop Perry, of Rhode Island. The Bishop of New York has served the Church from California to New York, stopping off in Pennsylvania for two years, 1896-98, as Rector of St. John's Church, Lansdowne. Only recently he celebrated his eightieth birthday, his fifty-fifth anniversary of ordination to the priesthood, and the twenty-fifth of consecration as Bishop of New York. In the House of Bishops, as in his Cathedral and Diocese, Bishop Manning never kept silence when he felt a matter justified utterance. Bishop James DeWolf Perry was born in Germantown and was educated at the Episcopal Academy and the University of Pennsylvania in Philadelphia. His ministry was spent, however, in Massachusetts, Connecticut, and Rhode Island, being Bishop of the latter Diocese for thirty-six years. Bishop Perry had preceded Bishop Tucker as the Presiding Bishop of the Church.

The Secretary of the House of Bishops is the Rev. John H. Fitzgerald, a man who has his hands full during the sessions. He has been associated with this position as assistant from 1928 to 1937 and since as Secretary. Besides this, he is Rector of Christ Church, Bay Ridge, Brooklyn, and since 1925 has been Secretary of the Diocese of Long Island. He is ably assisted in the House of Bishops by the Rev. Richard A. D. Beaty, Rector of St. Peter's Church, Chelsea, N. Y.

There will be several important changes in the House of Deputies. Since the former President of this House resigned his ministry, there must needs be the election of a new presiding officer. Here again rumor

tells us that there will be three or four Deputies nominated, among them the Dean of the Cathedral of Kansas City, the Very Rev. C. W. Sprouse, S.T.D., who was a close second in the election for a President of the House of Deputies in Cleveland; the Rev. C. W. Sheerin, D.D., Rector of the Church of the Epiphany, Washington, D. C.; the Very Rev. S. E. Sweet, D.D., Dean of Christ Church Cathedral, St. Louis, Missouri, and, the first time, so far as I know of, a layman, former Justice of the Supreme Court, the Honorable Owen J. Roberts, a Deputy from the Diocese of Pennsylvania.

Dean Sprouse has spent all of his ministry in the Church west of the Mississippi, having served in Montana, Colorado, Minnesota, and Houston, Texas, before going to Grace and Holy Trinity Cathedral, Kansas City, Mo., in 1931. He substituted for the late Dr. Phillips when the latter lost his voice for several days during the Convention in Kansas City in 1940, and made an excellent presiding officer. He ran a close second to Dr. Osgood at Cleveland in 1943.

The Rev. Charles Wilford Sheerin, D.D., is a Pennsylvanian by birth, whose ministry extended from New York City, through Virginia, to Waco, Texas, and back to Richmond, Virginia. For several years he served as Vice-President of the National Council in charge of promotion. At present he is the Rector of the Church of the Epiphany, Washington, D. C.

The Dean of Christ Church Cathedral, St. Louis, Mo., the Very Rev. Sidney Edward Sweet, is thought likely to be nominated for presidency of the House of Deputies. Dean Sweet ministered at first in the Diocese of Newark, going thence to Columbus, Ohio, as Rector of St. Paul's Church, and remaining there from 1918-1931. He was called as Dean in St. Louis this latter year. He has served as a Deputy to General Convention since 1934 and been a member of numerous commissions.

It would be a decided departure from tradition and practice for a layman to be elected as President of the House of Deputies. However, such a thought has been expressed in regard to former Justice of the Supreme Court, the Honorable Owen J. Roberts. From 1785 on,

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Archbishop of Canterbury to Address Brotherhood of St. Andrew Convention



THE ARCHBISHOP OF CANTERBURY

The Brotherhood of St. Andrew, with the approval of the Presiding Bishop, took the initiative in inviting the Archbishop of Canterbury, the Most Rev. and Rt. Hon. Geoffrey Francis Fisher, D.D., to America to be its guest of honor and address the 49th National Convention of the Brotherhood of St. Andrew in Philadelphia in September, 1946. The Archbishop will make his first public appearance in the United States at the Brotherhood of St. Andrew Convention and will be the principal speaker at the Mass Meeting on Sunday afternoon, September 8th.

"World Brotherhood in Christ" is the general theme of the 49th National Convention of the Brotherhood of St. Andrew, which will open in Philadelphia, Pa., September 6th at the Benjamin Franklin Hotel. The convention will concern itself with the basic structure of society and the need for Christian brotherhood in the world today.

Open forums, panel discussions, study classes, conferences of leaders and exchange of techniques and methods will constitute the Convention's program.

Among the leaders and speakers will be the following: The Most

Rev. and Rt. Hon. Geoffrey Francis Fisher, D.D., Archbishop of Canterbury; the Rt. Rev. Henry St. George Tucker, D.D., Presiding Bishop of the Episcopal Church; the Rt. Rev. Oliver J. Hart, D.D., Bishop of Pennsylvania; the Rt. Rev. Everett H. Jones, D.D., Bishop of West Texas; the Rev. Thorne Sparkman, D.D., Rector, St. Paul's Church, Chattanooga, Tenn.; the Rev. John Brett Fort, A.M., Diocesan Director of Youth, Diocese of Western Massachusetts; the Rev. Clarence W. Brickman, National Chaplain, the Brotherhood of St. Andrew; Clark G. Kuebler, Ph.D., President, Ripon College, Ripon, Wisconsin; Harvey S. Firestone, Jr., Chairman, the Presiding Bishop's Committee on Laymen's Work; John G. Ramsey, staff representative, Department of Public Relations, the United Steel Workers of America, C. I. O., Columbus, Ohio; Wallace C. Speers, Vice-President, McCutcheon Company, New York, N. Y.; Douglas C. Turnbull, Jr., President, the Brotherhood of St. Andrew.

Open Forums Feature

Open forums will be a feature of the National Convention of the Brotherhood of St. Andrew. The entire program has been planned to afford Brotherhood men and boys, churchmen and clergy attending an opportunity to express themselves on the important issues to be discussed. The leaders chosen to lead the forums and explore fields in which aggressive Christian leadership can be provided through prayer and service are: The Rt. Rev. Everett H. Jones, D.D., Bishop of West Texas; the Rev. Thorne Sparkman, D.D., Rector, St. Paul's Church, Chattanooga, Tenn.; the Rev. John Brett Fort, A.M., Diocesan Director of Youth, Diocese of Western Massachusetts; Clark Kuebler, Ph.D., President, Ripon College, Ripon, Wis.

Among the subjects to be considered are: "Brotherhood Skills Applied" as related to "Prayer Life of the Christian," "Denominationalism and Christian Brotherhood," "Brotherhood Within the Christian Fellowship," "Youth and World Brotherhood."

All Invited

This will be a convention for all men and boys of the Church.

Brotherhood Men and Boys — "New occasions teach new duties."

The Rules of Prayer and Service need constantly to be reinterpreted in terms of present-day needs and experiences. The convention will assist you in developing and perfecting your own life of prayer and service.

Chapter Directors and Boy Counsellors—Director and Counsellors should do more than plan meetings or preside. Leadership requires a clear vision of purpose and an understanding of the problems involved in the job to be done. The convention will give to Chapter Directors and Boy Counsellors vision needed for effective leadership and guidance and help in planning and carrying out Chapter work.

Churchman—The Church, like industry, must reconvert. Christian men must be born again of the Spirit. Sermons can be preached, services can be held, exhortations can be made; but not until men and boys have been instilled with a vivid experience of the personal applications of the Christian faith will the Church be able to accomplish its task. This convention will welcome all churchmen who desire to

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Extending Missionary Strategy

By The Rev. Charles E. Tuke

The General Convention will return in September to the spot where history, both national and religious, was made. The establishers of the Episcopal Church in America were, in large measure, also the Founding Fathers of the Republic. The events leading up to and connected with the founding of the nation are known to most of our citizens, but the great episodes which combine in the story of the organization and growth of the Protestant Episcopal Church in the U. S. A., as summarized in the little book by the late Franklin Spencer Edmonds, Esq., "The History of the Diocese of Pennsylvania," are far less familiar.

The first General Convention of the Church was held in the Diocese of Pennsylvania.

The first Bishop of the English succession, Bishop White, carried on his work in the Diocese of Pennsylvania.

Here in Philadelphia the American Prayer Book was "set forth and ratified."

Here the Constitution of the Church was adopted.

In Pennsylvania, the Domestic and Foreign Missionary Society was

formed, and every baptized member of the Church was declared to be a member of this Society.

The first Missionary Bishops of the Church, the Rev. Jackson Kemper for the Northwest, the Rev. William Jones Boone, D.D., for foreign work to be carried on in China, were sent forth from Philadelphia.

Here where it was born, the Church was reunited after the Civil War.

The first Sunday School in the country was established here.

And here in Pennsylvania the Lenten Offerings for Missions were begun by Mr. John Marston of St. John's, Cynwyd.

The extraordinary gifts for the Reconstruction and Advance Fund were undoubtedly inspired by the missionary spirit of the past, steadily growing and manifesting itself in a great variety of ways.

Consider one of these ways, as briefly described by one of our Church School Superintendents, Mr. Freas B. Snyder: "On a bright, warm May Sunday the athletic field of the Episcopal Academy presented an unusual and colorful scene. A great chancel of red and gold was set against the tree-clad hills. The

strains of familiar hymns filled the air. Winding down the steps from the gymnasium came a great procession of crosses, vari-colored vestments, banners, standards, flags, gleaming and waving in the sunlight. It was the Annual Presentation of the Lenten Missionary Offering of the Church Schools of the Diocese of Pennsylvania."

The inspiration generated in these beginnings spread far afield. From them came the Missionary Apportionment Plan, of which Bishop Brewer of Montana was the father, the Every Member Campaign inseparably connected with the name of the Rev. Robert Patton, D.D., by which missionary offerings have been increased tremendously and the base of the missionary giving has been greatly broadened.

The scope of missions is wider than we generally think. It has neither parochial, nor diocesan, nor national limitations. The field is the world. This was brought home to us by numerous incidents during the war. Here, for example, is a story which might be duplicated or rather multiplied by others. It was told to us here in the Diocese by Dr. Charles W. Shreiner, Dean of our Convocation of Chester.

"My son was a member of the 32nd Division situated on Leyte. He was attached to one of the batteries in the artillery of that division and was assigned to a survey group. He and seven other men from this group were sent on a mission and in some way they got detached from their outfit. They were lost for 49 days and it wasn't long before they were out of food and ammunition. One day, over a hill half a mile away, they saw 17 Japs. The Japs thought they were the vanguard of a larger body and fled. Had they known that our boys were without ammunition they would have made short work of them.

"Finally our boys got in contact with Christian Filipinos who took them into their homes, fed them and cared for them. When it was necessary, they hid them from the spying Japs. After weeks of this kind of life a low-flying Cub plane discovered them and dropped orders and directions for them as to how to get back to their camp.

"Fortunately for our boys the Filipinos were friendly Christians,



The first Children's Mite Box Offering was received at St. John's Church, Bala-Cynwyd, in 1877, where the idea was introduced by John Marston, a vestryman. Here is a re-enactment of that event by the children of today. At the left are the Rev. Melville B. Gurley, Rector, and M. Randall Marston, Jr., great-grandson of John Marston.

the result of the ministrations of our missionaries for the last fifty years.

"I owe a great debt to Bishop Brent and his workers and particularly to these Christian Filipinos. Had it not been for them, my boy would not be home with us today."

Yes, the scope of our missionary work is far wider, deeper, broader and more varied than our accustomed thinking. It certainly includes the foundations laid by our Departments of Religious Education. Everything that we do under the head of Social Service is essentially missionary work. Our hospitals, our benevolent institutions, are all missionary in character, in purpose, in accomplishments. Missions have only one meaning, to send; only one thing to send, our best.

The missionary work of the Church can well be defined as work in the name of Christ which ministers to the needs of the whole man. The missionary-minded man is one who does his utmost to keep life moving in accordance with what the Church believes to be Christ's purpose in the world. It sponsors a program which has for its purpose the practical application of the Gospel in new ways, in new places to meet new needs.

As our own Bishop Hart declared recently, "We are now thinking of starting work in a place where there is no church and where there are very few Episcopalians. This is a new venture. Some people think that we should place churches only where there are enough Episcopalians to support it, but we have a mission to go to the unchurched and to the people who have no churches. The church must reach out in all directions to all people. We can't confine ourselves within our own exclusive limits."

Our Church, when it was founded, faced pressing national problems arising out of war. This General Convention, also meeting in Pennsylvania after a World War, faces urgent national as well as international problems. The field is still the world. The full purpose of Christ will only be fulfilled if we move along broad lines. We are in the world, even though we must not be of the world. Wherever righteousness needs championing, the Church must be in the forefront.

The Church is talking a great



MITE BOX PRESENTATION NOW, EPISCOPAL ACADEMY

deal and praying a great deal about the necessity for world peace. Yet the Church finds itself divided. We cannot effectively preach to the world until we have set our own house in order. The problem of church unity will come before us in September. In this connection we have a great missionary opportunity in our consideration of unity with the Presbyterian Church. Many of us think that it would be tragic for us as a Church to do anything which would seem to "shut the door" to further consideration. Many of us think that above all things we should resolve to continue negotiations looking towards unity.

Inter-racial problems face men everywhere throughout the world. We have a definite situation which must be met and wisely provided for here in America. In Philadelphia alone, for example, there are from 250,000 to 300,000 Negroes. Other cities have similar situations. The missionary-minded church will take a courageous stand in reference to all human needs. We can stand for justice, for mutual toleration, for fairness and good will. An attitude of mind, however, is not sufficient. We must act.

Church history has been made by great General Conventions meeting in Pennsylvania. This, too, can be

another of those great Conventions, such as the Church has known in the past, or it can be just another General Convention.

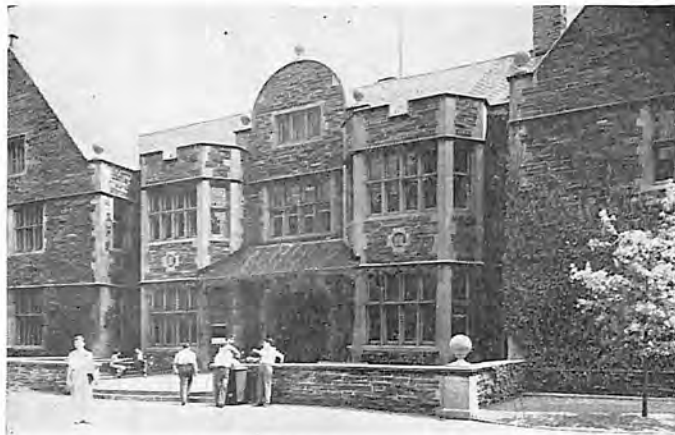
"Behold, I have set before thee an open door."

NEED FOR GIFTS TOWARD PENSIONS

Immediately upon the death of a clergyman in active service the Church Pension Fund mails to the widow a check for \$1,000. Most unfortunately, the idea has become widespread in the Church that this gift from the Pension Fund is to enable the widow to cover funeral expenses. This is entirely erroneous. The gift is made in lieu of the fact that the Pension Fund is unable to increase the very inadequate pensions now paid to the widows. In this connection, may I say that if someone wants to help in aiding the widows and orphans of the clergy, over and above the pension paid by the Church Pension Fund, the best way to do so in this Diocese is to make the gift or leave the bequest to the Christmas Fund. I should be glad to give definite information on this subject to anyone who is interested.

OLIVER J. HART.

MEETING PLACES OF CONVENTION



HOUSTON HALL—*House of Bishops*



IRVINE AUDITORIUM—*House of Deputies*



CONVENTION HALL—*Opening Service, Mass Meetings*



CHRISTIAN ASSOCIATION—*Youth Convention*



UNIVERSITY MUSEUM—*Woman's Auxiliary*

NOTICES—GENERAL INFORMATION

The headquarters of the General Convention Committee, prior to September 10th, will be located in the Church House, 202 South 19th Street, Philadelphia. Telephone, Sp 4-6650.

Beginning September 10th and continuing throughout the Convention an office will be established in Houston Hall, University of Pennsylvania, 34th and Spruce Streets.

House of Bishops meets in Houston Hall, 34th and Spruce Streets.

House of Deputies meets in Irvine Auditorium, University of Pennsylvania, 34th and Spruce Streets.

Woman's Auxiliary meets in the Auditorium of the University of Pennsylvania Museum, 33rd and Spruce Streets.

National Youth Convention meets September 13th, 14th and 15th, with headquarters, Christian Association, 36th and Locust Streets.

The schedule of sessions and hours when matters are to be presented and discussed is in the hands of the Committee on Dispatch of Business, to be released at time of Convention.

The members of the House of Bishops and the House of Deputies will assemble in the Church of the Holy Trinity, 19th and Walnut Streets, for Corporate Communion on Tuesday, September 10th, at 7.30, followed by breakfast in the Parish House, 217 South 20th Street.

Each morning during Convention there will be a service of Holy Communion in the Church of the Holy Trinity, and in other nearby churches, at 7.30 o'clock.

Devotional services will be held daily at 9 A. M. in the Christian Association Hall, 36th and Locust Streets.

* * *

MAIL

A post office will be located in Houston Hall, University of Pennsylvania and mail should be addressed "c/o General Convention," University of Pennsylvania.

* * *

TUESDAY SEPTEMBER 10th

The Opening Service will begin promptly at 10.30. Tickets for admission will be honored until 10.15.

After lunch, which will be sold to Deputies to Convention and delegates to the Woman's Auxiliary Triennial in the Houston Hall

Cafeteria, the opening sessions of the House of Bishops, the House of Deputies, and the Woman's Auxiliary will be held in the designated halls.

The reception of the Bishop of Pennsylvania to the Bishops, Deputies, Delegates and visitors will be held at 8.30 P. M. in the Philadelphia Museum of Art, Benjamin Franklin Parkway, at the entrance to Fairmount Park.

* * *

WEDNESDAY, SEPTEMBER 11th

At 8 A. M., Corporate Communion and Presentation of the United Thank Offering of the Women of the Church will be in Convention Hall, 34th Street below Spruce.

At 12.30 o'clock, in the Ball Room of the Bellevue-Stratford, a subscription luncheon will be given by the Bishops and the Standing Committee of the Diocese of Pennsylvania to the Archbishop of Canterbury.

A dinner at 6.30 P. M., on September 11th, to the Presiding Bishop and the Archbishop of Canterbury will be given in the Ball Room of the Bellevue-Stratford.

* * *

THURSDAY, SEPTEMBER 12th

At 5.45 P. M., the Church Congress dinner will be held in the Hotel Philadelphian.

At 8 P. M., the Missionary Mass Meeting at the Irvine Auditorium. Speakers, Bishop Harris of Liberia, Bishop Binsted of the Philippine Islands, and Dr. T. Z. Koo of the World's Student Christian Federation. No tickets required for this meeting.

* * *

FRIDAY, SEPTEMBER 13th

The seminaries and Divinity Schools will hold dinner at different hotels. Reservations are to be made through the Seminary representative.

* * *

SATURDAY, SEPTEMBER 14th

All day, Youth Convention, Christian Association, University of Pennsylvania, 36th and Locust Streets.

6 P. M., Youth Dinner, Christian Association.

8 P. M., Youth Mass Meeting, Irvine Auditorium.

* * *

SUNDAY, SEPTEMBER 15th

At 8 A. M., Youth Corporate Communion, St. Luke and the

Epiphany, 13th Street below Spruce.

Special guests from the House of Bishops and the House of Deputies will preach in local churches.

Sunday afternoon the Convention Committee has arranged a tour of historic places and institutions. The tour will begin at Christ Church, 2nd Street above Market, the place where the first Convention assembled.

* * *

MONDAY, SEPTEMBER 16th

The Provincial Dinners will be arranged by the Chairmen of the several Provinces.

* * *

TUESDAY, SEPTEMBER 17th

The Kenyon Foundation Committee will give a dinner at the Hotel Barclay.

8 P. M., there will be a meeting on the subject of "Personnel Problems" at the University of Pennsylvania Museum, 33rd and Spruce Streets. Open to the public.

REGISTRATION

Registration facilities for members of the House of Bishops will be found in Houston Hall, Tuesday, September 10th, and Wednesday, September 11th, from 10 A. M. to 5 P. M.

Deputies will please register at Irvine Auditorium on the 10th and 11th between the hours of 10 A. M. and 5 P. M.

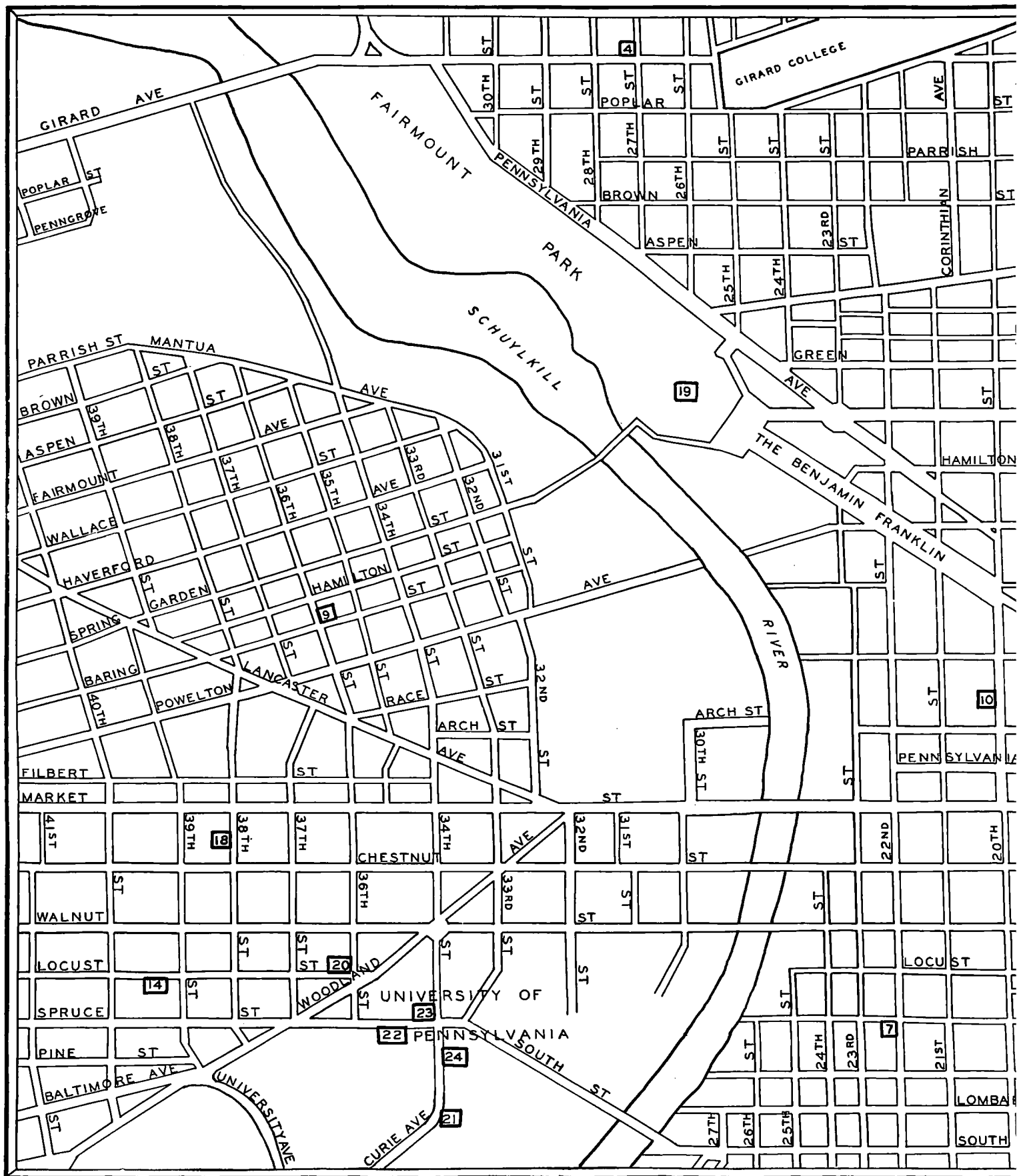
Beginning Thursday, September 12th, all registrations will be attended to at the registration desk in the Convention office in Houston Hall from 10 A. M. to 5 P. M.

Alternate Deputies do not register unless they actually replace a Deputy.

TRANSPORTATION INFORMATION

The railroads which serve Philadelphia are the Pennsylvania Railroad Company, the Baltimore & Ohio Railroad Company, and the Reading Company. In each of the principal stations of these railroads and at the Airport, during September 9th, 10th, and 11th, representatives will be prepared to furnish information about transportation and all other details in connection with the Convention. At Houston Hall, headquarters of the Convention, on the campus of the University of Pennsylvania, West Philadelphia, the railroads will maintain

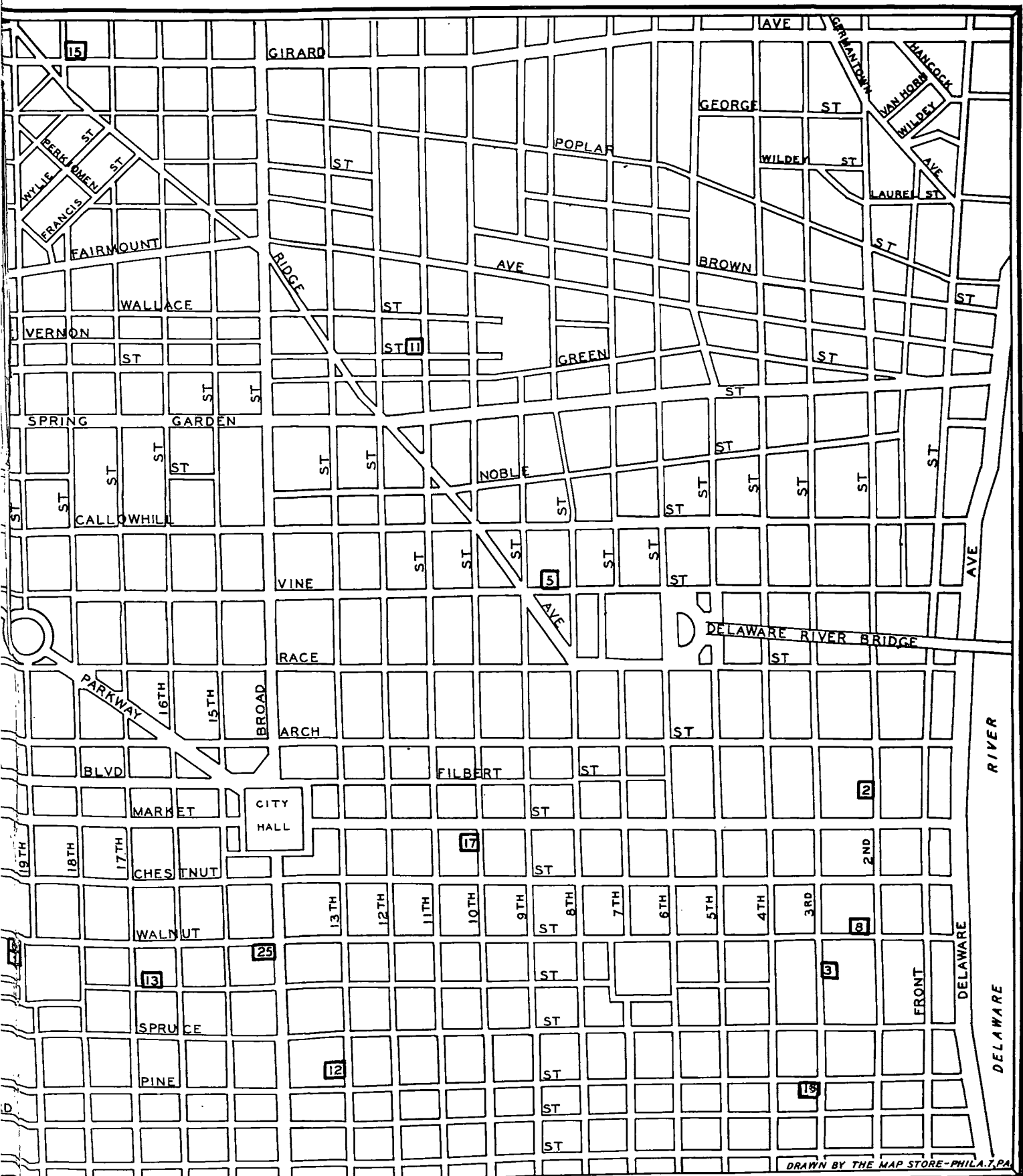
Continued on Page 22



1. Church House.
2. Christ Church.
3. City Mission.
4. Covenant.
5. Galilee Mission.

6. Holy Trinity.
7. Holy Trinity Memorial Chapel.
8. Seamen's Church Institute.
9. St. Andrew's.
10. St. Clement's.

11. St. Jude a
12. St. Luke a
13. St. Mark's
14. St. Mary's
15. St. Matthe



and the Nativity.
and the Epiphany.
Hamilton Village.
w's, Franciscville.

16. St. Peter's.
7. St. Sauveur (French).
17. St. Stephen's.
18. Church of the Saviour.
19. Art Museum.

20. Christian Association.
21. Convention Hall.
22. Houston Hall.
23. Irvine Auditorium.
24. University of Penna. Museum.
25. Bellevue-Stratford Hotel.

CHURCHES NEAR CONVENTION AND HOTEL AREAS



CHRIST CHURCH

Second Street above Market

The Rev. E. Felix Kloman, S.T.D., Rector
—Sunday—

10:00 A.M. Holy Communion
11:00 A.M. Morning Prayer and Sermon
8:00 P.M. Vespers



ST. PETER'S CHURCH—1761

Third and Pine Streets

—Sunday—

9:00 A.M. Holy Communion
11:00 A.M. Morning Prayer and Sermon
—Daily—

11:00 A.M. Alternating Morning Prayer
and Celebration of Holy
Communion



ST. STEPHEN'S CHURCH

Tenth Street above Chestnut

The Rev. Alfred W. Price, D.D., Rector
—Sunday—

9:00 A.M. Holy Communion
11:00 A.M. Morning Prayer and Sermon
7:30 P.M. Evening Prayer and Sermon
—Week-days—

7:30 A.M. Holy Communion (daily)
12:30 - 12:55 — Noonday Service

EPISCOPAL EVANGELICAL FELLOWSHIP
Communion Breakfast, Friday, Septem-
ber 13th, 7:30 A.M.

EPISCOPAL PACIFIST FELLOWSHIP
Communion Breakfast, September 12th
and September 17th, 7:30 A.M.

GUILD OF ST. BARNABAS FOR NURSES
Sunday, September 15th, at 7:30 P.M.

Meeting for nurses in Community
House following service.



ST. LUKE AND THE EPIPHANY

13th Street below Spruce Street

The Rev. Joseph Fort Newton, D.D., Rector
—Sunday—

8:00 A.M. Holy Communion for Dele-
gates to the Youth Week-end
11:00 A.M. Morning Prayer and Sermon



ST. MARK'S CHURCH

Locust Street between 16th and 17th

The Rev. Wm. H. Dunphy, Ph.D., Rector
—Sunday—

8:00 and 9:00 A.M. Holy Eucharist
10:30 A.M. Matins
11:00 A.M. Sung Eucharist and Sermon
4:00 P.M. Choral Evensong and Address
—Week-days—

Daily, 7 (except Saturday), 7:30, 7:45, 5:30



THE CHURCH OF THE HOLY TRINITY

19th and Walnut Streets

The Rev. E. Frank Salmon, D.D., Rector
—Sunday—

8:00 A.M. Holy Communion
11:00 A.M. Morning Prayer and Sermon
Broadcast over WIP
4:30 P.M. Evening Prayer and Sermon
—Week-days—
7:30 A.M. Holy Communion, daily



ST. CLEMENT'S CHURCH

20th and Cherry Streets

The Rev. Franklin Joiner, D.D., Rector
—Sunday—

8:00 and 9:15 A.M. Low Mass (Hymns)
11:00 A.M. Solemn Mass and Sermon

—Week-days—

7:00, 8:00 and 9:30 Holy Eucharist (daily)



HOLY TRINITY MEMORIAL CHAPEL

22nd and Spruce Streets

The Rev. B. Janney Rudderow, Rector
—Sunday—

8:00 A.M. Holy Communion
11:00 A.M. Morning Prayer and Sermon



THE SAVIOUR

38th above Chestnut Street

The Rev. D. Wilmot Gateson, D.D., Rector
—Sunday—

8:00 A.M. Holy Communion
11:00 A.M. Choral Matins

—Week-days—

7:30 A.M. Holy Communion, daily



ST. MARY'S—Hamilton Village

3914 Locust Street

The Rev. William X. Smith, Rector
—Sunday—

8:00 A.M. Holy Eucharist
11:00 A.M. Holy Eucharist and Sermon



CHURCH OF THE HOLY APOSTLES AND THE MEDIATOR

51st and Spruce Streets

The Rev. J. H. A. Bomberger, D.D., Rector
—Sunday—

8:00 A.M. Holy Communion
10:45 A.M. Morning Prayer and Sermon
8:00 P.M. Special Convention Service

Transportation Information

Continued from Page 19

from September 9th to 20th inclu-
sive a Transportation Headquarters
to answer all inquiries about train
schedules, make reservations, and
sell railroad and pullman tickets.

The Pennsylvania Railroad will
operate a special train for those who
wish to use it, leaving Chicago 8:00
P.M. Central Standard time, Sun-
day, September 8th, and arriving
at North Philadelphia Station 2:16
P.M., Eastern Standard Time,
Monday, September 9th. Inquiries
about this train, including reserva-
tions, should be addressed to Mr.
R. J. Bosca, Pennsylvania Railroad
Company, 16 South LaSalle Street,
Chicago—Central 7200, Extension
518.

For the convenience of those who
will attend the reception at the Art
Museum in Fairmount Park the
evening of September 10th, special
buses of the Philadelphia Transpor-
tation Company will operate be-
tween the Bellevue-Stratford Hotel,
Broad and Walnut Streets, and the
Art Museum, commencing at 8:00
P.M. and returning after the recep-
tion from 10:00 until 10:45 P.M.

Information regarding public
transportation in Philadelphia will
be furnished to Deputies and Dele-
gates after arrival.

CONCERNING YOUR HOTEL ROOM IN PHILADELPHIA

Register before 5 P.M. or Make Deposit. Hotel reservations are
not binding after 5 P.M. Philadelphia railroad time (6 P.M. daylight).
If you believe that you may not register in the hotel before that time,
you should send a deposit equal to the first night's rental (average \$3
each person) to your hotel, stating whether this deposit covers Monday
night, September 9th, or some other day. Such deposit will guarantee
your reservation for that night.

Arriving Monday or Tuesday? Many persons have made reser-
vations commencing Tuesday, September 10th, the opening day of
General Convention. Some of these persons will wish to arrive on
Monday the 9th in order to attend the Corporate Communion on
Tuesday morning at 7.30. These persons should notify the hotel that
the reservation be advanced to Monday.

Trouble Center. If you have any trouble with your hotel room
or housing, either now or upon your arrival in Philadelphia, com-
municate with:

CHARLES H. WOODWARD, Chairman
COMMITTEE ON HOTELS AND HOUSING

Prior to September 8th:

Church House, 202 South 19th Street, Philadelphia 3, SPruce 4-6650.

Sunday through Tuesday, September 8th - 10th:

Bellevue-Stratford Hotel, Mezzanine Floor, PEnnypacker 5-0700.

After Tuesday, September 10th:

Convention Headquarters, Houston Hall, EVergreen 6-0100.



Founded 1896 by
Miss Edith Wharton Dallas

Affiliated with
S. Michael and All Angels
1938

HOUSE OF THE HOLY CHILD
and
HOUSE OF S. MICHAEL AND ALL ANGELS

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A foster placement agency for dependent and neglected colored children from infancy through adolescence, with an interracial Board of clerical and lay Directors.

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President—Dr. Lemuel T. Sewell
Treasurer—Miss Margaret Earle
Secretary—Mrs. James Cheston, IV
Solicitor—Ernest Scott, Esq.

(FORM OF BEQUEST)

I give and bequeath to the House of The Holy Child, 311 South Juniper Street, Philadelphia 7, Pa., incorporated in the year 1896, the sum of \$_____.

I understand that the House of The Holy Child is continuing the work of the House of S. Michael and All Angels.

"Inasmuch as you have done it unto one of the least of these, you have done it unto Me."

Coming in August

TIPS to TEACHERS

By VERNON D. McMASTER

The Clergy, Church School teachers and prospective Church School teachers will welcome this guide to the fundamental approaches and principles of effective teaching.

The author makes this instruction painless by allowing the reader to "sit in" on a series of Tuesday night meetings of a pastor and his five teacher-trainees. At these meetings, the future teachers learn the purpose of teaching, the child's way of learning, the tools which teachers can use and many other valuable hints.

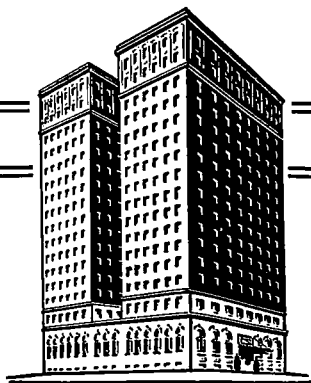
The appendix contains questions and procedures for the practical application of the book's material.

Probable price, \$1.25

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Wonderful Food
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REGINALD G. NEFZGER
Manager

National Youth Convention

The first National Youth Convention of our Church will take place during General Convention, meeting at the Christian Association on the University of Pennsylvania campus, September 13th, 14th, and 15th.

"The purpose of the National Youth Convention is to demonstrate youth's place in the life of the Church and to reaffirm youth's loyalty, through united action, to the work of the Church."

The young people met in Kansas City, Missouri, in 1940, but not with official delegates, to unite their programs in the United Movement of the Church's Youth, familiarly known as U. M. C. Y.

Philadelphia will be host to 264 delegates from all over the United States and outlying districts. Two young people and one adult will represent each diocese and missionary district; but the adult will have neither vote nor voice in the convention. All delegates will be housed in private homes and co-operation of all parishes and young people's organizations is requested so that we may fulfill this worthwhile obligation. The week-end promises to be an active and exciting one. About



THE RT. REV. HARRY S. KENNEDY

one hundred young people of this Diocese from many parishes and young people's groups are now at work on the numerous committees under the general chairmanship of Miss Julia Hill, of the Diocesan Youth Commission.

Open house and registration will feature the opening evening, Friday,

September 13th. Saturday starts with Holy Communion at St. Mary's Church, 39th and Locust Streets, followed by the opening session, at the Christian Association building, with Miss Betty Street, of Dayton, Ohio, young and attractive chairman of the National Youth Commission, presiding. Welcome will be extended by Bishop Hart and the Rev. William C. Crittenden, Executive Secretary of the Division of Youth of the National Council. After this the young people will visit sessions of General Convention and the Woman's Auxiliary Triennial. A business session in the afternoon will be followed by a reception and banquet, at which time Dr. I. Q., of radio fame, will be the toastmaster. Following the banquet there will be a large mass meeting and dance, at which time all young people of the Diocese will be invited to extend their welcome to the National Youth Convention.

The mass meeting is part of the program for General Convention and will be held in Irvine Auditorium, featuring as speaker the Rt. Rev. Harry S. Kennedy, Bishop of Honolulu. Bishop Kennedy is a graduate of the University of Southern California and St. John's Theological Seminary, and was consecrated in 1944. During the war he served as army chaplain, being released in 1943 with the rank of captain. Incidentally, the Convention is looking forward to meeting the sixteen young people from Hawaii, representing different races and nationalities, who will accompany Bishop Kennedy to this first National Youth Convention.

An informal dance will follow the mass meeting at the Christian Association building.

Corporate Communion at 8:00 A. M. will open the Sunday program at the church of St. Luke and the Epiphany, after which the delegates will be guests of the parish for a buffet breakfast. Following this, the Information and Motor Corps Committee for this Convention will conduct sight-seeing tours for our guests. Sunday afternoon the delegates will gather at 2:00 P. M. at the Christian Association for the closing business session.

The young people of our Church are looking forward to their first official gathering and are proud that



THE REV. WILLIAM CRITTENDEN

they are allowed to have the only extra meeting in connection with this General Convention.

YOUNG PEOPLE TRAVEL FAR

Delegates to the National Youth Convention from Honolulu will sail from their home port on August 9th, landing in San Francisco. There are twelve in the party, and they will cross the continent in station wagons. On their trip they will visit Canada. Their schedule times their return home by October 2nd.

STUDY PHILIPPINES

The mission study theme for 1947 for the Church will be the Philippines. "Falek Sets a Trap" is the title of the unit for younger children who will learn about the work of the Church with the Igorots of Luzon. "Let's Explore the Philippines" is the unit for older boys and girls, who will study various parts and peoples of the Islands. For younger children there will be a film strip, "Your Offering Goes to the Philippines"; and also a cut-out of a village scene called "Falek Lives in the Philippines."

SEMINARY DINNER

The dinner for the alumni of the Episcopal Theological School (Cambridge) will be held Friday evening, September 13th, at the Merion Golf Club. The Rev. J. Clemens Kolb, 3805 Locust Street, Philadelphia 4, should be consulted concerning arrangements.

DAUGHTERS OF THE KING

The Daughters of the King in the Diocese of Pennsylvania are looking forward with much interest and enthusiasm to the coming National Convention which will be held in Philadelphia from September 4th to September 9th.

The Convention headquarters will be the Bellevue-Stratford Hotel. All services, except the Sunday afternoon mass meeting, will be held in the Church of the Holy Trinity, 19th and Walnut Streets, and all business sessions will be held in the Parish House, 217 South 20th Street. A cordial invitation is extended to any who may be interested to attend any of the Convention services or meetings.

The following is the program for the five days:

Thursday, September 5th

- 4.00 P. M.—Registration.
Tea for Delegates and Visitors.
7.30 P. M.—Informal Meeting, under direction of Local Committee.
Pictures on Historic Phila.

Friday, September 6th

- 7.30 A. M.—Holy Communion.
10.00 A. M.—Opening Service—Meditation by the Rev. N. B. Groton, D.D.
10.30 A. M.—Business Session.
1.00 P. M.—Lunch in Parish House.
2.30 P. M.—Afternoon Session.
8.15 P. M.—Convention Service—Sermon by the Rev. Clarence W. Brickman, Chaplain of the Brotherhood of St. Andrew.

Saturday, September 7th

- 7.30 A. M.—Holy Communion.
10.00 A. M.—Meditation by the Rev. N. B. Groton, D.D.
10.30 A. M.—Business Session.
1.00 P. M.—Provincial Luncheon—Address by the Rev. Wm. Roulston McKean, "Every Daughter an Assistant to the Rector."
2.30 P. M.—"Information Please" program.
3.30 P. M.—Address by Miss Estelle Carver, "The Marks of a Daughter of the King."
8.00 P. M.—Service of Preparation for the Holy Communion—The Rev. E. Frank Salmon, D.D.

Sunday, September 8th

- 8.00 A. M.—Corporate Communion and Memorial Service.
3.30 P. M.—Mass Meeting in Convention Hall, sponsored by the Brotherhood of St. Andrew and the Daughters of the King.
5.30 P. M.—Tea—St. Peter's Church, Germantown.
7.00 P. M.—Juniors' 50th Anniversary Program.

Monday, September 9th

- 7.30 A. M.—Holy Communion.
10.00 A. M.—Meditation by the Rev. N. B. Groton, D.D.
10.30 A. M.—Business Session.
1.30 P. M.—Fellowship Luncheon, the Bellevue-Stratford Hotel. Speakers: The Rt. Rev. Oliver J. Hart, D.D., and the Rev. Stephen E. Keeler, D.D.
3.00 P. M.—Business Session.

5.00 P. M.—Closing Service—Address by the Rt. Rev. G. Ashton Oldham, D.D.

CONVENTION RADIO NEWS

Watch your newspaper radio programs before and during General Convention!

Philadelphia radio stations are actively co-operating to give full coverage to all of the "highlights" of the Convention. On Sunday, September 8th, the Rt. Rev. Henry W. Hobson, D.D., Bishop of Southern Ohio, will broadcast over WCAU at 10 A. M. Other stations will also present "Historic Reviews of the Church in Philadelphia" on the same date. Each day of the Convention there will be a series of radio comments, covering the activities of both Houses.

There will be a nation-wide hook-up for the address by the Archbishop of Canterbury.

The Church Congress has arranged for a series of daily broadcasts during the General Convention over Station WIP. The arrangements for this series are under the direction of the Rev. Stephen Bayne, Chaplain of Columbia University.



ALTAR WARE IN STERLING

Beautiful Chalices wrought by Gorham in sterling silver with

gold plated inside bowl. Those which follow are now available.

(as illustrated)

Sterling Chalice, 9 inches high, cup $4\frac{1}{4}$ inches, gold plated inside, hexagonal base $5\frac{1}{4}$ inches, with mounted cross. \$100.00

Paten, sterling $6\frac{1}{2}$ inches diameter, engraved cross. \$21.00

Sterling Chalice, 8 inches high, diameter of cup $4\frac{1}{4}$ inches, round base $4\frac{3}{4}$ inches with mounted cross. \$60.00

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Chartered in order to build for our Diocese a Cathedral Church, of which the first unit, St. Mary's Chapel and the Choir (8630 Ridge Ave.), in Upper Roxborough, is partly constructed.

SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese, Presiding; Senior Lay Canon, S. F. Houston; Canon Residentiary and Registrar, Rev. J. M. Niblo, D.D.; Treasurer, Louis B. Runk; Counsel, Philip Price, Esq.

CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; C. E. Eder, D.D.; C. E. Snowden, D.D.; J. M. Niblo, D.D.; E. F. Salmon, D.D.; J. K. Shryock, Ph.D.; C. H. Long; Allen Evans.

LAY CANONS: Messrs. C. L. Clay, S. F. Houston, T. S. Gates, John Kremer, R. A. Morgan, J. H. Rankin, L. B. Runk and F. B. Stimson.



Contributions for the maintenance and enrichment of the services and special pecuniary gifts for the extension of the Cathedral, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk, 902 Crozier Building, 1420 Chestnut Street, Philadelphia.

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G. F. S. Reviews Its Work

By Mrs. C. William Spiess

The Girls' Friendly Society was established in the Diocese of Pennsylvania just sixty-five years ago, in March, 1881, with the organization of a Branch at Calvary, Germantown. The then Rector of that parish — the Rev. James DeWolf Perry, D.D., father of former Presiding Bishop Perry — had become much interested in the organization so recently transplanted from England to these shores, and he gave his full support to the new group, the third to be formed in the U. S. A., preceded only by St. Anne's, Lowell, Mass., and the Church of the Ascension, Baltimore, Md. Dr. Perry had the pleasure, five years later, in 1886, of presiding over the organization of the Diocesan Council, five more Branches having followed Calvary into membership. Miss Euretta McVickar, sister of Dr. McVickar — later Bishop — then Rector of Holy Trinity, was the first Diocesan President. Of the six original Branches, two survive to this day — Calvary, Germantown, and St. Mark's, Frankford.

The vigorous young society played a large part in the lives of the girls of that day. Antedating practically all youth organizations it attracted girls from various walks of life and from all denominations. Branches multiplied and many became strong community centers. The diocesan organization led the national Girls' Friendly Society of America, as it was then called, in many "firsts." Here the first Annual Service for Members and Associates was held in the old Church of the Epiphany at 15th and Chestnut Streets, with 175 people present. In 1893, the possibility of a Holiday House began to be discussed, and in April of the following year, 1894, such a House was opened in Atlantic City in partnership with the G. F. S. of New Jersey. This experiment lasted one year, when "Pennsylvania" decided that more quiet and stately Cape May was a better location for the work, so in 1896 the first "Summer Vacation House" was bought and opened there at 615 Hughes Street. Fifteen years later a much larger and more attractive property at 644 Hughes Street was purchased and opened to its first enthusiastic guests, whose successors through the years have never failed to come from

many parts of the United States, as well as from the home diocese. This much loved House is undoubtedly one of the finest and most popular of the G. F. S. chain; is entirely self-supporting, and open to other youth groups as well as to all classes of its own membership.

The Society has the distinction of having been largely responsible for the establishment of the Travellers Aid Society in Philadelphia, through a request in 1901 from the Y. W. C. A. of Boston that it use its influence to that end. Another "first" and a most important one to the G. F. S. itself was the organization of the first Candidates Department (now called Juniors) in January, 1907. Today, this work among girls from six to twelve years of age is recognized as of great value to the Church itself, there being no similar program for children of that age. Co-operation with all missionary effort within the Church and with social welfare movements in the community, has always been the watchword of the G. F. S. membership. In a brief review of a history covering sixty-five years, it is impossible to list all that has been done, but never has an appeal failed of response. This response has carried over a long time in several cases — such as the Scholarship Fund for All Saints' School, Bontoc, P. I., which continued its ingathering of money even throughout the occupation of the Philippines by the Japanese. Large gifts during World War II, of money, clothing and food have gone to the suffering millions of China and Europe; in both World Wars I and II, a full measure of service was given to the Red Cross and similar groups; and many Friendly girls and women contributed generously to the success of St. Stephen's Service Club, so long as its doors remained open. A gift of \$1,300.00 was made to the Reconstruction and Advance Fund.

Out of the special co-operation of the Senior Members Club with the Navy League during World War I came, a little later, the organization of the G. F. S. Auxiliary to the Seamen's Church Institute, now a very special interest of all the Branches. To the Senior Club (organized in 1905) must be given credit, too, for the endowment of a bed in the Epis-

copal Hospital and the establishment of an Emergency Loan Fund — both used for the benefit of all members.

It is difficult to speak of individuals who through the years have given devotion to this old organization. Emphases of program and methods have changed; there are many other girl organizations within and without the churches — yet today the G. F. S., under the leadership of Mrs. Edmund B. Wood, President, is very much alive, with 46 Branches and a membership of nearly 1,500.

Nine Branches have passed the half-century mark: Calvary, Germantown; St. Mark's, Frankford; St. Stephen's, Philadelphia; Incarnation; Old St. Paul's; Old Christ Church; Holy Trinity Church; Free Church of St. John, and Calvary, Conshohocken. On their honor rolls stand the names of leaders, the memory of whose gracious lives continue to be an inspiration and pattern.

The Diocese has given to the national society two Presidents, Miss Mary A. L. Neilson and Miss Margaret McF. Lukens; a Treasurer, Miss Margaret C. Maule, and a number of other officers, heads of departments and committee leaders. Miss M. Atherton Leach, recently deceased, was noted for her work in the field of Senior Member Clubs, and in all the work of the Seamen's Church Institute, where she was a member of various boards, and until the end of her long life, Chairman of the G. F. S. Auxiliary to the Institute.

CONFERENCE OF CHURCH WORKERS AMONG COLORED

WEDNESDAY, SEPTEMBER 4th
Opening Service — Solemn Evensong (time at Rector's suggestion).

1. Rector welcomes Conference.
2. Bishop welcomes Conference.
3. President responds and introduces preacher, the Rev. Kenneth DeP. Hughes, Cambridge, Mass.
4. Service closes. President announces appointment of committees.
5. Necrology

THURSDAY, SEPTEMBER 5th
7.30 A.M. Holy Eucharist.
8.30 A.M. Breakfast.
9.30 A.M. Conference — President's address.
12.00 Noon Luncheon.
2.00 P.M. Conference.
2.30 P.M. First paper and discussion. "Religion in the Transition from War to Peace." Speakers: Leaders (2).

- 3.45 P. M. Intermission.
 4.00 P. M. Second paper and discussion.
 "Fellowship through the Sacrament of the Altar." Speaker: Leaders (2).
 5.00 P. M. Conference.
 5.30 P. M. Dinner.
 7.30 P. M. Public mass meeting.
 "The Church as Champion of Essential Human Rights."
 Speaker: The Hon. Hubert Delaney, New York Jurist.
 Music: Miss Marion Anderson.

FRIDAY, SEPTEMBER 6th

- 7.30 A. M. Holy Eucharist — Corporate Communion, Woman's Aux.
 8.15 A. M. Breakfast.
 9.30 A. M. Morning Prayer and Woman's Auxiliary Sermon.
 11.00 A. M. Business, Woman's Auxiliary, Business, Conference.
 12.00 Noon Luncheon.
 2.00 P. M. Address and discussion.
 "The Function and Area of the Department of Negro Work."
 Speaker: The Rev. TOLLIE L. CAUTION. Leaders (2).
 3.30 P. M. Symposium.
 "The Church as Champion of Essential Human Rights."
 Speaker: The Hon. Hubert Delaney, New York Jurist.
 5.00 P. M. Conference business.
 5.30 P. M. Dinner.
 7.30 P. M. Missionary Service—Evensong.
 Preacher: The Rt. Rev. B. W. Harris.
 President's charge to Conference. Adjournment.

SATURDAY, SEPTEMBER 7th

Consecration of St. Thomas' Church

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The Philadelphia Protestant Episcopal City Mission

The Rev. James M. Collins, Executive Director

The "City Mission," as it is commonly known in Philadelphia, is the second largest institution of its kind in our American Church. It was organized in 1870 and incorporated in 1877.

The average City Mission in the Church is concerned almost exclusively with chaplaincy service to a small number of institutions; the work of the City Mission in the Diocese of Pennsylvania is far wider in scope and more varied in character. It might be described as a "multiple agency" embracing under one administration six departments. The executive offices are located at Old St. Paul's Church, 225 South 3rd Street, a colonial church with an interesting history, located in the center of the oldest section of Philadelphia.

The primary purpose of the City Mission is, of course, religious work, that is, carrying the Church's message and ministrations to those persons who, for certain reasons and for longer or shorter periods of time, are otherwise unchurched. The staff of the Missionary Department consists of five clergy, giving full time to their work, one deaconess and one lay reader, also full-time workers. In addition, five or six lay readers do part-time work, particularly in reading services in institutions. Two or three students of the Philadelphia Divinity School are members every year of this part-time staff.

The full-time members of the staff of this department are assigned to one or two institutions as principal fields of work, but have occasional duties in other places. Hospital and prison work are very important areas of service. Our own Church and the Roman Catholic Church give more attention to religious work in public institutions of Philadelphia than any other religious groups. Our staff in the Missionary Department minister in thirty-five to forty institutions, public and private, in and near the city every month. The work of these staff members involves, of course, many duties in addition to holding religious services.

Another department, not large in respect to number of people em-



SMITH MEMORIAL HOME

ployed or reached, but important because of the character of its service, is an old established work in this Diocese known as Church Work Among the Blind, by which is meant friendly visiting and service by a special worker to a group of more than one hundred blind persons, about one half of whom are members of our Church. It is work designed to supplement in certain important points the work of the Department of Public Assistance. Our Visitor, in addition to acting in many cases as the link between the individual and the Church, assists blind persons with many problems involved in housekeeping, shopping, etc. She also, of course, distributes the literature of our Church, written in Braille, to Church members. Inquiries reaching us from other Dioceses seem to indicate the need of such work in other parts of the Church.

Our Children's Department is concerned with foster home placement of Episcopalian children, committed to our care as dependent children, by the Juvenile Court. Our trained social case workers place these children in Church families, supervise in certain respects their care in such families and provide that the children be brought up in the Church.

The Family Service Department is a generalized family agency staffed by five trained social case workers under a fully qualified Supervisor. It is non-sectarian in its acceptance of referrals. Even under present conditions of high employment, this department is at the moment assisting families at the rate of about 500 a year.

It is our definite aim and our constant endeavor, meeting with in-

creasing success as time goes on, to raise the level of our social case work to the standards of any good secular agency. Uppermost in our minds at all times is this question which the Church *must* answer: What is the Church's peculiar contribution to good social work?

Fifty years ago, the City Mission was entrusted with the administration of a beautiful country home at Oakbourne, Pa., established in memory of a prominent churchman, Mr. James C. Smith, to be used as Convalescent Home for Women. Women are received as guests in the Smith Memorial Home for periods of two or three weeks' absolutely free care, with medical and nursing service when necessary. Through fifty years, an average of 300 women per year have been entertained at Oakbourne.

The City Mission also operates, as well as owns, All Saints' Hospital for Treatment of Tuberculosis, at Chestnut Hill, one of the city's suburbs. This institution, which was known, until very recently, as the Home for Consumptives, is the oldest existing institution for the treatment of pulmonary tuberculosis in America and one of the oldest in the world. The hospital has 76 beds for adults. There is, in addition, a Children's Department which until recently cared for children with bone tuberculosis. With the rapid falling off in cases of this form of tuberculosis, the Lucas-Conrad Cottage had discontinued treatment of such cases and plans are being made to treat very small children suffering from primary tuberculosis.

This hospital is one of the glories of our Church in its ministry of healing to the bodies of men. From its earliest days and throughout seventy years, it has kept well to the front in the use of modern methods in the increasingly successful fight against tuberculosis.

The total number of City Mission staff members, in all departments, is about 100 persons. The total yearly budget averages about \$225,000. Income is received from the following sources: invested funds, an appropriation from the Diocese, public funds for the care of children, the Community Chest of Philadelphia and Vicinity, payments from patients at All Saints' Hospital towards cost of their care, contributions from private individuals, and from other sources.

CONSTITUTION PARALLELS

Continued from Page 10

clude both clergy and laymen; continuity with the Church of England, only such alterations to be made in worship and discipline as changed political conditions required; and finally the conferring on the general body only such powers as could not conveniently be exercised by the local churches. A moment's reflection will disclose how close is the analogy to our federal form of civil government.

Since Philadelphia has had the great honor and privilege of seeing these two great democratic federal movements consummated within her borders, and since the dearest concerns of church men in this country must always be civil and religious liberty and democracy, the Diocese of Pennsylvania takes more than ordinary pleasure in entertaining the convention held pursuant to the constitution which was made effective here 157 years ago. How well the framers wrought is testified, as in the case of the Constitution of the United States, by the fact that essentially and in its important provisions that Constitution remains unchanged as the Charter of the Church's organization at this late day.

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Assignment of Speakers

Where parishes and missions desire to secure visiting Bishops, Deputies or Missionaries to occupy pulpits at the time of General Convention, the Committee on the Assignment of Speakers has endeavored to assign the visitors who have indicated a willingness to preach. Emphasis is placed upon appointments for September 15th, which is the only Sunday included in the time of meeting. As THE CHURCH NEWS goes to press, a number of assignments, listed below, have been completed. In a few instances direct engagements have been made which do not appear on the list. Such appointments should be communicated to the Chairman, the Rev. Henry S. Paynter, at the Church House, to avoid confusion. The process of assignment continues, and the committee will endeavor to meet all requests.

The Rt. Rev. Charles F. Boynton, Puerto Rico — St. Timothy's, Roxborough.
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The Rt. Rev. Alfred L. Banyard, New Jersey — Christ Church and St. Michael's.
The Rt. Rev. Howard R. Brinker, Nebraska — Free Church of St. John.

The Rt. Rev. Thomas Casady, Oklahoma — Christ Church and St. Michael's (P. M.).
The Rt. Rev. Frank Creighton — St. Mark's, Frankford (P. M.).
The Rt. Rev. Edward M. Cross, Spokane — St. James', Kingessing.
The Rt. Rev. Benjamin D. Dagwell, Oregon — St. Aidan's, Cheltenham.
The Rt. Rev. Henry H. Daniels, Montana — St. Bartholomew's, Wissinoming.
The Rt. Rev. Frederick D. Goodwin, Virginia — Church of Our Saviour, Jenkintown.
The Rt. Rev. Reginald H. Gooden, Panama Canal Zone — Calvary, Conshohocken.
The Rt. Rev. Bravid W. Harris, Liberia — Christ Church (P. M.).
The Rt. Rev. Elwood L. Haines, Iowa — Trinity, Swedesboro, N. J.
The Most Rev. William George Hardie, Archbishop of West Indies — Redeemer, Bryn Mawr.
The Rt. Rev. Henry W. Hobson, Southern Ohio — St. Mark's, Frankford.
The Rt. Rev. Fred Ingley, Colorado — St. George's, Ardmore.
The Rt. Rev. Everett H. Jones, West Texas — Christ Church, Wilmington, Del.
The Rt. Rev. Harry S. Kennedy, Honolulu — Advocate.
The Rt. Rev. Stephen E. Keeler, Minnesota — Resurrection.
The Rt. Rev. Arthur B. Kinsolving — Christ Church.
The Rt. Rev. S. Harrington Littell, Honolulu (retired) — Holy Innocents, Tacony.

The Rt. Rev. Theodore R. Ludlow, Newark — St. Stephen's (P. M.).
 The Rt. Rev. William McClelland, Easton — St. Luke's, Bustleton.
 The Rt. Rev. Frank A. McElwain, Minnesota (retired) — St. Matthew's.
 The Rev. Kenneth D. Martin, Kenosha, Wis. — St. Aidan's, Cheltenham (September 8th).
 The Rt. Rev. W. R. Mason, Virginia — Zion.
 The Rt. Rev. C. Avery Mason, Dallas — Ascension, Pittsburgh.
 The Rt. Rev. Arthur W. Moulton, Utah — Epiphany, Sherwood.
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 The Rt. Rev. Clinton S. Quinn, Texas — St. Luke's, Kensington (September 8th).
 The Rt. Rev. Frank A. Rhea, Idaho — Grace Church, Mt. Airy.
 The Rt. Rev. W. Blair Roberts, South Dakota — St. James', Bristol.
 The Rt. Rev. Henry K. Sherrill, Massachusetts — St. Paul's, Chestnut Hill.
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 The Rt. Rev. Winfred H. Ziegler, Wyoming — St. Paul's, Overbrook.

A SECRETARY REMINISCES

Continued from Page 12

see Mr. Page and Mr. Morehouse in agreement that they gave Mr. Page what amounted to an ovation.

Frederic Morehouse was one of the leaders in the deliberations of the House whose memory remains with me still. He, like Mr. Page, had strong convictions and was prominent in advocating the things in which he believed. He was, however, most tolerant of the opinions of others, a virtue greatly valued and, in fact, demanded by the members of the House of Deputies. They honor a man for having opinions and giving voice to them, but they are intolerant of any effort on the part of any member to fail to recognize that there may be others who differ in opinions and have an equal right to express their opinions.

The Committee on Canons is, of course, one of the busiest and most important of the 19 committees of the House. I remember when the Rev. Dr. Edwin A. White, of the Diocese of Newark, was Chairman of this committee. A great many amendments to the Canons are proposed at each convention, some good and many impracticable. Dr.

White would come to the platform to report, having a sheaf of papers in his hand, and read the proposed amendments one after another, adding that "the Committee begs to be discharged from further consideration of the matter." After a half dozen or so of such reports, whether due to Dr. White's solemn manner of presenting them or his stentorian voice by which he ended his report, the House would be in gales of laughter, which did not at all displease the Rev. Dr. White.

We owe to him the annotation of the Constitution and Canons from 1789 to 1922, a volume of great value which I am glad to say is being brought up to date by a committee now at work. Judge Origen Seymour, of Connecticut, was working on this subject up to the time of his death May 22, 1940.

Dr. White, a lawyer before entering the ministry, specialized in canon law, and several books in addition to the above came from his pen.

The Committee on Canons, and also that on Amendments to the Constitution, have always engaged the interest of some of the outstanding members of both Houses. Bishop McElwain is Chairman of both committees in the House of Bishops and is looked to by that House as an authority on these subjects. Canon Sharp, of Tennessee, probably knows more about the Canons of our Church than any other member, and to him we are largely indebted for the very splendid rearrangement of the Canons adopted at the 1943 Convention.

Dr. Joseph H. Beale, of the Harvard Law School, was for years the Chairman of the Committee on Amendments to the Constitution in the House of Deputies, succeeded by Colonel Mann, of Southern Virginia, whose death occurred November 22, 1945.

But the General Convention does not spend all its time on Canons and like matters. Its Committees on the Revision of the Hymnal and on Church Music have done good work in these fields. Canon C. W. Douglas, of Colorado, was one of the leaders in this work, whose thorough knowledge of music will be sorely missed in the work of the Committee on Church Music.

To the Rev. Dr. William S. Slack, of Louisiana, the Church owes a great debt for his painstaking work

as Recorder of Ordinations of the Convention. Before his death in 1944 he revised the mass of information in his hands and brought it up to date to be made available to his successor. The Convention of 1943 adopted a resolution thanking Dr. Slack for his painstaking work, and turned his records over to the Church Pension Fund, naming it as the official Recorder of Ordinations.

No one who has been a member of the House of Deputies in the past will fail to remember the Rev. Dr. Frank H. Nelson, of Southern Ohio. He was on several important committees, probably the most important being that on Holy Matrimony. His clearly thought out, courteous and straightforward presentation of this subject at the Convention in his home city, Cincinnati, in 1937, will be remembered by all those who heard him. We will remember also the splendid arrangements made by him and Bishop Hobson for the comfort and convenience of the members of the Convention.

This could also be said of all our conventions. The entertaining diocese has always gone to great trouble and no little expense to see to it that its part in making the convention a success was well done. Dean Sprouse and his committee at Kansas City gave every help possible in making the members happy and comfortable, and the committee in Cleveland worked wonders at a time when all facilities, especially hotel and transportation, were carrying extraordinarily heavy loads due to the war.

Taking it all in all, the General Convention brings together a group of men it would be difficult to match in any other organization. Business men leave their exacting duties for ten days or more, clergy leave their parishes at a time in the early Fall when they no doubt feel they are most needed to start or keep going the activities of their various cures, Bishops come from all quarters of the globe, all to attend to the business of the Church which we all love. All honor to them, but after all our Lord said the Kingdom of God comes first.

Philadelphia, which has not entertained a General Convention since 1883, will find itself, we hope, greatly enriched and inspired by the presence of these men, and women, too, for the ten days in September when you will be our hosts.

A Diocesan Commission on Music

The Commission on Music of this Diocese, Mr. Newell Robinson, Chairman; Miss Roma E. Angel, Secretary, has recently received inquiries as to its organization, policies, and methods from two other dioceses. The appended statement includes but amplifies information given in the replies made. It is printed as of possible interest to any diocese which intends to establish, or has just established, a Commission on Music.

The central purpose of a diocesan Commission on Music is the development and maintenance of a high standard of music for the public worship of the Episcopal Church in the Diocese. This standard must have for its ground principle the subordination of music to worship.

The elements to be considered in formulating a long-term program for the achievement of the stated purpose ideally include the provision of thorough musical training in all of our seminaries and of regional schools of Anglican church music for the training and supply of competent church musicians. These two fundamental provisions are, however, obviously beyond the power of any diocesan commission. They could be promoted and ultimately achieved by vigorous leadership on the part of the Joint Commission on Church Music established by General Convention of 1919, but that Commission has hitherto confined itself to the issuance of triennial reports and of a few useful brochures. However, a discussion of this subject would take us afield.

A diocesan Commission on Music must try to discover and satisfy the various musical needs of its own diocese. Our dioceses vary greatly, and within most of them there are differing types of worship and differing provisions for music. There is the Morning Prayer parish and the Eucharistic Parish. There is the urban parish and the rural one. There is the paid organist and the volunteer; the choir of boys and men; the choir of women and men; the mixed choir of boys, women, and men; junior choirs. There is the parish which uses Anglican chanting and that which uses Gregorian. There is the parish which has money to buy music and buys it; that which lacks money to buy

music; and, alas, that which has money to buy music and won't buy it.

The methods to be used to aid the cause of good music in all these situations must be various and flexible. There must be some experimentation, with careful observation of results to distinguish between avoidable and unavoidable causes of failure and between earned and adventitious success. The Commission must take its work seriously.

Some generally useful aids may now be specified.

First let us mention the lecture or course of lectures on such topics as the purposes, qualities, and limitations of church music; Anglican and Gregorian chanting; the use of the hymnal; the Communion service; Morning Prayer; fitting the music to the season; tone production; rector, vestry, and organist. Addresses on such subjects (the list is far from exhaustive), may be made part of the program of any diocesan normal school or school of religion, or they may be undertaken independently. They should be illustrated, wherever possible, by organ, piano, actual choir performance, records, or whatever means may be appropriate and available, and should be given only by qualified speakers.

Then there is the printed pamphlet, listing and grading settings, anthems, motets, and even hymns, according to difficulty, type of choir, and seasonal suitability; or providing a bibliography on the various aspects of church music and its performance; or dealing with specific problems of selection, training, administration or practice.

Another aid is the choir festival or regional contest for a trophy.

A very important aid is the diocesan music library, placed perhaps in diocesan headquarters and open at hours which meet the convenience both of the church musician and of the volunteer librarian. There should if possible be a piano in the room and the librarian should be competent to answer the questions likely to be asked. The library may consist solely of samples or it may extend to large-scale lending.

We may turn now to the selection and organization of the Music Commission and to its financing.

To take financing first, a diocese cannot expect to get results by estab-

lishing a commission and giving it no funds, or by giving funds one year and none the next. There must be a dependable annual appropriation, the amount of which strikes a balance between the cost of a reasonable program and diocesan financial means.

As to selection and organization, let the bishop call together the leading church musicians of the diocese and ask them to map out a program for the first season and estimate its cost. Let them add to their number such of the clergy as are interested in church music and have some knowledge of it, and choose a chairman. Then they may report to the bishop their program, its estimated cost, and their membership, and ask him to constitute the Commission by formal appointment of its members, and to seek an appropriation from the diocesan council or convention. If diocesan funds are not likely to be available perhaps the bishop may be able to find some music-lovers in the diocese who will underwrite the program for a year or two. The Commission should take care to publicize its existence and program, and later, what it has accomplished. Funds will flow in when a favorable public opinion exists.

There will be mistakes from time to time in the selection of members for the Commission. Appointments should be made by the bishop for one year only, from one convention or council to another. The Commission can indicate to the bishop who should be dropped off and who should be added. A fairly even balance between professional musicians and clergy may be maintained in the membership where this is feasible.

The prescription for the success of a diocesan Commission on Music is qualified and interested personnel, frequent meetings, hard work, support by the bishop, and reasonably adequate funds.

Seamen's Institute Exhibit

Agencies under the Protestant Episcopal Church engaged in welfare work for merchant seamen will have a joint exhibit at the Seamen's Church Institute of Philadelphia, 211 Walnut Street, during the General Convention. Visitors will be welcome.

THE CHURCH AND THE U. OF P.

Continued from Page 11

to the campus, you come not as strangers nor as aliens but as friends who have labored together over the two hundred years of our common history. We, as educators, owe you an unpayable debt of gratitude for the spirit which inspired us in the past and will guide us in the future. It means more than I can say to have the Convention at Pennsylvania, for this experience of religion and education living and working together is a symbol of life as it ought to be.

CONVENTION PERSONALITIES

Continued from Page 13

when the Rev. William White, D.D., afterwards Bishop White of Pennsylvania, presided, there has never been a layman in that office, though there is no canonical restriction. His election would mark a precedent in the working order of the House of Deputies, though there can be no doubt of Justice Roberts' eminent fitness as a parliamentarian. Some Deputies have expressed themselves as believing that the Presiding Officer of the House of Deputies must have had theological training also.

The Secretary of the House of Deputies is also a Pennsylvanian, born in Philadelphia, and a graduate of The Philadelphia Divinity School, the Rev. Franklin Jones Clark, D.D. Dr. Clark began his ministry as an assistant in Holy Trinity Church, Philadelphia, going soon to Reading, Pa., where he was Rector of St. Barnabas' Church for three years. In 1911 he became a Secretary of the National Council; elected as Secretary of the House of Deputies of General Convention in 1934. Dr. Clark will preside at the opening session until a President is elected. It is rumored that he intends to resign his office at this Convention.

The Assistant Secretary is the Rev. C. Rankin Barnes, D.D., Rector of St. Paul's Church, San Diego, Calif., and a Canon of the Cathedral of St. Paul, of the Diocese of Los Angeles. Most of Dr. Barnes' ministry has been spent in that Diocese, where he gave special attention to social service activities. For five years he served as Executive Secretary of the Department of Christian Social Service in the National Council. Since 1937, he has been Assistant Secretary of the House of Deputies.

ties, and should be well qualified to fill the office of Secretary should it become vacant.

One of the busiest men during sessions of the House of Deputies, other than the President and Secretary, is the Chairman of the Committee on Despatch of Business. It is his duty to prepare each day's agenda, to carefully follow out the order of business and observe the special Orders of the Day. He is frequently called into consultation by the other officers when parliamentary procedure seems entangled. This office has been held for several conventions past by Mr. Anson T. McCook, a lawyer from Hartford, who attends as a Lay Deputy from the Diocese of Connecticut.

Time and space prevent the drawing of attention to a dozen or more interesting and colorful figures who stand out from the large group at each Convention. There are many very able men who willingly give of their time and efforts for this particular work of the Episcopal Church. Provision is made for visitors to attend most sessions of both Houses and it is a real thrill to be present. The same is true of the meetings of the Woman's Auxiliary.

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Church Mission of Help, Thursday, September 12th, at 7.30 A. M., St. Mary's Church, 3914 Locust Street.

Episcopal Pacifist Fellowship, Thursday, September 12th and 19th, at 7.30 A. M., St. Stephen's Church, 10th Street above Chestnut.

Episcopal Evangelical Fellowship, Friday, September 13th, at 7.30 A. M., St. Stephen's Church, 10th Street above Chestnut.

SPECIAL SERVICES OFFER OPPORTUNITY

St. Mark's, Frankford, a thriving parish for more than one hundred years, offers all attending the General Convention an opportunity to see the "Church at work" on Sunday evening, Sept. 15th, at 8 P. M.

Representatives of fourteen neighboring parishes have been invited to co-operate in arranging the program. Distinguished guests will include the Rt. Rev. William McClelland, Bishop of Easton (Md.), who will officiate, and the Rt. Rev. Frank W. Creighton, Bishop of Michigan, who will preach. Both bishops entered the ministry from St. Mark's.

The Presiding Bishop will receive the offering for missionary work.

The choral part of the service will be sung by combined choirs under the direction of Anna Newton MacGregor, F. A. G. O.

The service was planned by the Rev. Albert F. Fischer, Jr., the Rector, with the assistance of the Rev. Messrs. Howard W. Gernand, Henry E. Kaufmann, John M. Weber, and John H. Lever.

St. Mark's, Frankford, is one of the most beautiful churches in the Diocese. It is located on Frankford Avenue below Sellers Street. From downtown Philadelphia, take a Frankford train in the Market Street subway to Margaret Street, then walk south two and one-half blocks to the church.

The Church of the Advocate, 18th and Diamond Streets, will conduct a special missionary service on Sunday, September 15th, at 11:00 A. M., at which the Rt. Rev. Harry Sherbourne Kennedy, D.D., S.T.D., Bishop of Honolulu, will preach.

Bishop Kennedy, a former Chaplain, World War II, is a popular preacher and one of the coming leaders of the Church.

The Church of the Advocate,

where the Rev. Thomas A. Meryweather will be instituted as Rector on Sunday, September 8th, at 11:00 A. M., seats more than 1,200. It is a copy of the Cathedral of Amiens in Northern France, and has been the scene of the consecration of the Bishops of Pennsylvania since 1900. Its French-Gothic architecture, supplemented by the imported glass, makes it one of the most beautiful churches in the Diocese.

WOMAN'S AUXILIARY

Continued from Page 9

Registration

Booths at the University Museum are open:

Monday, September 9th—9 A. M. to 9 P. M.

Tuesday, September 10th (and daily thereafter)—9 A. M. to 3 P. M.

For additional information for Delegates, refer to other pages of this magazine.

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Information and Transportation

During General Convention we expect to have information booths at all railroad stations and some of the hotels and a motor corps for transporting Deputies and Delegates to and from the University. The support of every woman in the Diocese is needed to make this service a success and volunteers should notify the Chairman in writing as

soon as possible at 202 South 19th Street, Philadelphia 3, Pa.

SARAH M. DISSTON, *Chairman*.
(Mrs. Jacob S. Disston, Jr.)

The University Museum, 34th and Spruce Streets, will be the official headquarters of the Woman's Auxiliary Triennial. There will be found Registration, Credentials, Information, Literature, the Lounge and Writing Room, Powder Room, Check Room, and First Aid.

Weightman Hall, 34th and Spruce Streets, will offer additional powder and rest rooms.

Class Rooms in other nearby University buildings will be used for group conferences and Provincial meetings.

The Church Women's Club, 1919 Walnut Street, will be used for the meetings of the Woman's Auxiliary National Executive Board, and also the women's evening committee meetings.

The Mission Shop

The Mission Shop, located in the Woman's Auxiliary Building of the Church House, will be open during General Convention. There will be found beautiful linens, baby things

and a supply of practical necessities for the home.

If there are those in other Dioceses who are interested in opening similar shops, we shall be glad to answer questions. Our Missions will soon be producing more abundantly, and will need more outlets for their handicraft, and this is a fascinating way to help.

Teas

Mrs. George Woodward, "Krisheim," Chestnut Hill, Sunday afternoon, September 15th.

Church Mission of Help, 2139 Locust Street, Tuesday, September 17th, 4 P. M. to 6 P. M.

Rectory Club of Diocese of Pennsylvania. Tea to clergy wives attending the General Convention. Monday, September 16th, at Churchwoman's Club.

Friday, September 13th, 4 P. M. to 6 P. M. Tea under the auspices of the Girls' Friendly Society, Diocese of Pennsylvania, at the Churchwoman's Club, 1919 Walnut Street, Philadelphia. A cordial invitation is extended to all G. F. S. visitors and to the Bishops and clergy and others interested.

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AN OUTSTANDING OCCASION

A thousand persons are expected to attend a dinner on Wednesday evening, September 11th, in the ball room at the Bellevue-Stratford Hotel, arranged as one of the special events at the time of the General Convention. The Evangelical Education Society, whose national headquarters are located in Philadelphia, is joining with the Episcopal Evangelical Fellowship, the Protestant Episcopal Church League, the Protestant Episcopal Society for the Promotion of Evangelical Knowledge, and the Church Publishing Association, in giving the dinner in honor of His Grace, the Most Rev. and Rt. Hon. Geoffrey Francis Fisher, D.D., Archbishop of Canterbury; the Rt. Rev. Henry St. George Tucker, D.D., Presiding Bishop; and the Rt. Rev. Oliver J. Hart, S.T.D., Bishop of Pennsylvania.

The Rt. Rev. Beverley Dandridge Tucker, D.D., Bishop of Ohio, is to be toastmaster, and William Starr Myers, Ph.D., President of the Evangelical Education Society, will extend welcome on behalf of the co-operating societies.

The guests of honor will bring

messages, and the address of the evening will be made by Charles Proctor Taft, prominent layman of Christ Church, Cincinnati, a national figure.

A reception will be held at 6 o'clock, and dinner will be served at 6.30.

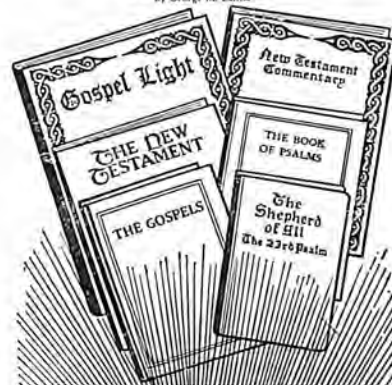
The Evangelical Education Society has reserved Room 106 at the Bellevue during the period of General Convention for the convenience of its members, and the Bishops, Deputies and visitors, who may desire a convenient meeting place, where they will find literature of special interest, and writing materials will be available.

Youth Program

Episcopal Service for Youth (National Council Church Mission of Help) has planned a series of gatherings during the General Convention as follows: Thursday, September 12th, 7.30 A. M., Corporate Communion, followed by a breakfast meeting at St. Mary's Church, 3914 Locust Street; Tuesday, September 17th, 4 to 6 P. M., tea at the Church Mission of Help House, 2139 Locust Street.

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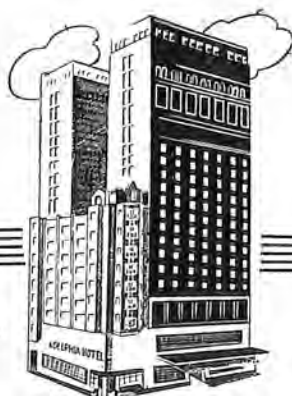
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BROTHERHOOD OF ST. ANDREW

Continued from Page 15

attend. You will be a better churchman if you come to Philadelphia!

Clergy—You are invited to come and share in the fellowship of this convention. Here you will find inspiration and helpful suggestions for planning and developing effective work with men and boys in your parish.

Parish Representation

The Presiding Bishop of the Church, the Rt. Rev. Henry St. George Tucker, D.D., in a recent announcement stated:

"It gives me great pleasure to endorse the invitation of the Brotherhood of St. Andrew asking the clergy to send one representative from their parishes to the National Convention of the Brotherhood.

"Nothing is of greater importance to our Church than the co-operation of its men and boys in all phases of the Church's work.

"I am sure that this Convention of the Brotherhood of St. Andrew will have great inspirational and educational value."

Every clergyman concerned with strengthening the influence of his parish in his community needs spir-



THE RT. REV. EVERETT H. JONES
Bishop of West Texas

usually alert laymen to share with him the corporate task that is to be done by the Church in winning the world to Christ.

The Brotherhood of St. Andrew invites clergy and vestries to arrange to send at least one representative from their parish to this great National Convention of the Brotherhood of St. Andrew.

Program Outline

The National Convention of the Brotherhood of St. Andrew opens Friday evening, September 6th. At that time committees will be organized and the business of the convention set in motion. In addition, addresses will be given by the Rt. Rev. Oliver J. Hart, D.D., Bishop of Pennsylvania; Harvey S. Firestone, Jr., Chairman, the Presiding Bishop's Committee on Laymen's Work; Douglas C. Turnbull, Jr., President, the Brotherhood of St. Andrew, and other distinguished Church leaders.

Saturday will be "Forum Day." Two pertinent and distinct subjects will be presented for discussion in the convention's forums. The morning session will concern itself with "Brotherhood Within the Christian Fellow" from the standpoint of class, race, color, etc. The Saturday afternoon session will consider the relation of prayer to everyday experience as well as one's private devotional life.

The forum participants will have the opportunity to express themselves and share in reaching positive conclusions. The findings of the respective forums will in turn be analyzed and discussed in the panel sessions which follow.

Saturday evening will "spotlight" the convention's banquet. The theme of the banquet will be "Youth and World Brotherhood," and the principal speaker will be Dr. Clark Kuebler, President of Ripon College. Food shortages make it necessary to limit places and *banquet tickets can only be reserved for those who register for the convention in advance.*

The Corporate Communion will be held in St. Stephen's Church on Sunday morning, September 8th, at 7.30 A. M.

The convention will close Sunday afternoon with a Mass Meeting.

Full details regarding registration and accommodations can be obtained from the National Office of



CLARK G. KUEBLER
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Important Issues Before Convention

This is one opinion as to some of the matters which may come before the General Convention for consideration:

1. The election of a new Presiding Bishop. (The present Presiding Bishop, Bishop Tucker, having reached the age when a Bishop is required to resign his jurisdiction, a successor will have to be elected in September. There are several outstanding men being considered, and the Bishop who is elected will have to resign his present diocese and give his full time to the work of the whole Church.)

2. A proposed revision of the Book of Common Prayer. (There are many who are opposed to any revising at this time; on the other hand, there is a noisy, powerful group clamoring for the beginning of many changes. Because it requires two Conventions to produce a revised Prayer Book, they are demanding that the Church begin the revision, *now*.)

3. The Church's position with regard to marriage and divorce. (The present law is under attack: on the one hand, are some who would refuse marriage after divorce although the divorce had been granted on the grounds of adultery; on the other hand are some who would throw the whole matter wide open, leaving it to individual Bishops to decide what should be the rule in their diocese. In addition are a score of other suggestions which will create

much warmth and, we hope, some light.)

4. Union with Presbyterians. (Here, too, is a highly controversial matter that will consume much time and emotion. The whole matter has been thrashed out for several Conventions and there seems little prospect of there being anything done definitely at this Convention in the matter.)

5. Social Security for lay employees. (This subject was argued three years ago and Convention went on record as favoring the inclusion of lay employees of the Church under the Social Security laws of the land. Our job will be to convince sister churches of the wisdom of this step and to get it into operation.)

6. A study of our policy toward our Church's work in the Far East.

7. Social reconstruction.

8. Internationalism in the Church.

9. An over-all strategy for the Church.

10. A discussion and understanding of the relationship of the National Council of the Church to General Convention.

11. A report of the Committee on "What is the matter with our Church Schools."

12. The important subject of whether a better way can be found for placing clergy.

13. The financial budget of the whole Church for the next three years.

CHURCH PERIODICAL CLUB

AT ST. MARY'S CHURCH, 3914 LOCUST STREET

Monday, September 9th

3.00 P. M.—Executive Board Meeting.

3.00 to 6.00 P. M.—Registration.

Tuesday, September 10th

7.30 A. M.—Corporate Communion, C. P. C. Breakfast at Parish House. Registration (continued).

11.00 A. M.—Opening of General Convention.

2.00 P. M.—Opening Meeting, C. P. C.

President's Report.

Secretary's Triennial Report.

Report of Committee on Constitution and By-Laws, Mrs. Harold Moulton, Chairman.

Report of Nominating Committee, Mrs. Hewlett Scudder, Chairman.

8.30 P. M.—Reception at Art Museum (informal dress).

Wednesday, September 11th

8.00 A. M.—Corporate Communion and Presentation of the United Thank Offering.

11.00 A. M.—C. P. C. Provincial Meetings.

2.00 P. M.—Report of the Treasurer.

Report of Treasurer of Endowment Fund.

2.30 P. M.—Address by Bishop Boynton of Puerto Rico.

Thursday, September 12th

9.30 A. M.—Business Meeting (continued). Election of Officers.

11.00 A. M.—Report of Books Committee, Mrs. Edwin Gibbs, Chairman.

2.00 P. M.—Open Forum, Miss Florence Hyde, Chairman.

4.30 P. M.—Tea, at invitation of C. P. C., Diocese of Penna. Mrs. Matthew B. Carson, Diocesan Dir.

Friday, September 13th

9.30 A. M.—Final Meeting.

TICKETS FOR VISITORS

Due to lack of hotel accommodations, the Philadelphia committees are not in a position to suggest that visitors come to the General Convention, but they are anxious to enable those who will be in or near Philadelphia at the time of the Convention to attend the opening services. The opening service will be held at Convention Hall on Tuesday, September 10th, at 10.30 A. M.

Tickets for admission to this service will be given to all Bishops, Deputies and Delegates to the Woman's Auxiliary. Visitors may secure tickets as far as they are available, by writing to General Convention Headquarters, 202 South 19th Street, Philadelphia 3, Pa.

The United Thank Offering Service will also be held at the Convention Hall on Wednesday, September 11th, at 8 A. M. No tickets will be issued for this service and visitors will be welcome.

SIGHT-SEEING TOURS ARE PLANNED

Although so much business must be crowded into the limited time of this Convention that sight-seeing will necessarily be greatly limited, Mr. Herbert Church, Chairman of the Committee on Historic Places, has made the following announcement:

A tour or tours will be arranged for Sunday afternoon, September 15th, covering places of historic interest in the center city, such as Independence Hall, Carpenters Hall, Betsy Ross House, St. Peter's, Old Swedes, Christ Church and other places en route. This tour will probably be by bus and in order to provide adequate accommodations Delegates and members of the Women's Auxiliary will be requested to register in advance at an Information Desk.

For anyone wishing to visit individually the historic places of which our city is amply endowed, the Historic Map and the Chamber of Commerce brochure which will also be distributed to the Delegates should give sufficient direction and information as to hours when certain buildings will be open for inspection.

CLERGY RAILROAD FARES

Clergy attending the General Convention, living in the West and South, and holding Western and Southern Clergy Certificates, will be able to purchase a round-trip ticket to Philadelphia on the one certificate which they hold, either Eastern, Southern, or Southwestern. So far as their traveling to and from the Convention is concerned, they will not be required to procure an additional Eastern Clergy Certificate. All the various passenger associations throughout the country have agreed to this plan.

For those attending, other than clergymen, there will be reduced round-trip excursion fares for tickets, with a limit of three months, particulars of which may be obtained by those interested in the communities in which they originate. Dates of sale September 3rd to 13th inclusive, with final return limit thirty days in addition to date of sale.

CONVENTION PUBLICITY

The Publicity Committee, which is one of some twenty committees responsible for arranging for the General Convention meeting in Philadelphia, September 10th to 20th, is headed by Mr. R. Marshall Truitt, assisted by an able group of helpers, whose names are listed on another page. This committee has not only held many meetings; but its chairman and many of its members have given much time and effort to acquaint the Church and the public with information concerning the background, purposes and events of the Convention.

The services of the C. E. S. Associates were engaged as Public Relations Counselors, to send releases to the church and secular papers regarding the pre-Convention publicity. Miss Martha T. Everett, a churchwoman, has been assigned to handle this work, so that every possible channel of information might be utilized, and to assure accuracy and correct phraseology.

The Rev. John W. Irwin, Director of Publicity for the National Council of the Church, has been most helpful. His home is in Philadelphia, and he has given the greatest co-operation through personal attendance at meetings of the Publicity Committee and making available the facilities of his office. He

has learned from long experience in arranging for previous meetings of General Convention just how to get the best results.

The national Church papers have been printing news about the Convention and many articles dealing with issues to be discussed and acted upon. In some instances they are planning to publish one or more special issues dealing with the General Convention.

City newspaper editors and reporters of religious news have conferred with the Publicity Committee, giving their counsel and helping in every way to facilitate an adequate coverage. Clippings that have reached the Publicity Office show

that the Philadelphia suburban press and newspapers in cities throughout Delaware, New Jersey, and Pennsylvania have contributed of their valuable space.

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September 15



Bishop Alfred Banyard, of the Diocese of New Jersey (the Church’s
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Bishop Thomas Casady, of the Diocese of Oklahoma,
preaches at 8 P. M.

At 9 P. M. public reception in the parish house in honor of one of the
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During the General Convention, September 10th-20th, the Society Headquarters will be in Room 106 of the Bellevue-Stratford Hotel. All those attending the Convention are cordially invited to make use of this room. Publications of the Society will be on exhibition.